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CHURCH + BUILDING QUARTERLY

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THE CONGREGATIONAL CHURCH-BUILDING SOCIETY

FOURTH AVENUE AND 22d STREET

NEW YORK CITY

The Congregational Church-Building Society,

105 East Twenty-second Street, New York.

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ANNUAL MEETING.

The Annual Meeting of the CONGREGATIONAL CHURCH-BUILDING SOCIETY is held in the United Charities Building, 105 East 22d Street, New York, N. Y., on the THIRD THURSDAY of January, at half-past Three o'clock, P. M., for the election of Officers, the Annual Reports, etc.

The Board meets the THIRD WEDNESDAY OF EACH MONTH.

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PUBLISHED BY

THE CONGREGATIONAL CHURCH-BUILDING SOCIETY

JULY, 1906.

Keeping Up to the Mark.

We are glad to report that our givers show an unabated interest in our work. Every month of this year save one has shown an increase in receipts over the same month of last year. Still, they have not sent to us enough to meet the pressing needs. Our applications continue to be far ahead of our income, and many worthy cases have to be deferred because we have not funds enough to help.

We hope our generous friends will keep in mind **Humacao, Porto Rico.** our pledge to Humacao. To the plea of the American Missionary Association on behalf of the splendid work in that interesting Porto Rican city, we responded with a pledge of \$7,000, to build a greatly needed church there. The people there are too poor to take a loan; we had not money enough in our Grant Fund to make a grant. So we borrowed temporarily from our Loan Fund enough to make a grant, depending on friends interested in that work to give us money enough to make good this amount in the Loan Fund at an early day. Whatever is given, of course, goes into this church as a perpetual blessing to those needy islanders, who are turning eagerly to the gospel, untrammelled and untaxed, as our missionaries present it. Perhaps some one person would like to give the whole amount, and make this a Memorial Church.

Insurance. Our position with regard to insurance has been strikingly vindicated by the great fire in San Francisco. Some persons have thought us over-particular in insisting that the church should be insured for as large an amount as possible; and that the policy should be in a good stock company, and not in a mutual company. But several of our churches in that stricken city are now regretting that they insured for so small an amount of the value; if they had carried twice as much insurance they would have rebuilt more easily. And probably every mutual company insuring there has collapsed under the catastrophe, and those who insured

in them will recover nothing. The regular companies will pay their claims when they have settled the question as to what damage was wrought by earthquake, and what by fire.

One of the pleasantest things in our work is to find that the aid we have rendered has been of such great service that hearty thanksgivings come back to us. We are greatly cheered by such letters as bring us expressions of hearty appreciation from churches that have been helped out of a tight place. Here is a specimen of many that come to us:

"Words can but faintly express our gratefulness to the Congregational Church-Building Society, and to God who has so blessed us in the accomplishment of the building of our church. It seemed a herculean task and but for our faith in God we would never have undertaken it. But he has rewarded us by giving us success far beyond our expectation, not only in the building of it, but in the filling of it. We have an average in Sunday-school attendance of one hundred more than our average attendance was last year, and our congregation has proportionately increased. We thank the Society sincerely for what they have done for us."

Edwards Congregational Church, Davenport, Iowa.

We invite special attention to the beautiful picture on the last cover page of this issue of the *QUARTERLY*. It is a fine representation of the Edwards Congregational Church in Davenport, Iowa, of which Rev. Dr. Charles A. Moore is pastor. Davenport has played an important part in our Congregational history, with such pastors as Dr. George F. Magoun, afterward President of Iowa College, Dr. J. A. Hamilton, afterward Secretary of the Education Society, Dr. James G. Merrill, now President of Fisk University, followed by Dr. M. L. Williston, Dr. A. W. Archibald, Rev. B. F. Boller, and Rev. George S. Rollins. Dr. Moore is in the line of an apostolic succession. The church building is located in a fine residence section, and has come by gradual evolution to its present complete state. The attractive auditorium and the beautiful Sunday-school and social rooms provide a plant valued at more than \$50,000. This mother church has a promising daughter in the Bethlehem church, and is in friendly co-operation with our German church in the same city.

A Safe and Profitable Investment.

“How can I safely invest my money?”

This is the anxious inquiry of many a person who needs the interest on his money during his lifetime, but would be glad to have it used for some noble philanthropy after he has gone. He has reached a time of life when he would gladly avoid the perplexity and worry of finding out where he can place his resources, so that they will yield him a comfortable income. Amid the constant changes in values, it takes large experience and good judgment to place funds so that they will not shrink or be lost. Sharpers are plenty with enticing offers which prove bitterly disappointing. Many a promising venture proves delusive. Where may one find real security and steady returns?

This puzzle is a burden to many a person of moderate means. And men of wealth and shrewd judgment are often in doubt as to the safe and wise method of action.

The Congregational Church-Building Society has an answer to this troublesome question. You can make a safe and profitable investment, plus a generous benefaction, by placing your money with this Society as an Annuity Gift.

What does this mean?

An Annuity Gift to the Congregational Church-Building Society places now in its treasury a sum of money on which the donor is to receive an annuity during the rest of his life at a satisfactory rate of interest, depending on the age of the donor, and agreed upon when the gift is made, the principal to be used only after the death of the donor, in aiding needy and promising Congregational Churches to build their houses of worship and parsonages. The principal is invested for the benefit of the donor during his lifetime, and the semi-annual payments pledged at the time of the gift are guaranteed by the Bond of the Congregational Church-Building Society.

What are the advantages of this plan?

1. It is an absolutely safe investment, and assures the donor of a regular income in semi-annual payments, as long as his or her life shall last.

2. It is a permanent investment for a lifetime, and does not change in value. It relieves the donor of all anxiety and trouble in re-investing money, and in many cases saves serious

loss to those who are inexperienced or unfamiliar with the fluctuations in the value of securities.

3. It prevents delay in the use of the gift after the death of the donor. It becomes immediately available then, and with no expense whatever; while experience shows that in the case of bequests there is always more or less expense, sometimes litigation, and often a delay of months and sometimes years after the death of the generous giver before the legacy reaches the treasury for which it was intended.

4. It makes you to this extent the executor of your own will. The gift goes directly from your own hand to the benevolent cause you wish to help. All litigation over a will is avoided.

5. Such a gift would perpetuate your power for good through many years, and long after you are gone will work to establish the Kingdom of Heaven on earth. It will save the life of many a church, and ensure its success and usefulness.

6. Such a gift helps all our other missionary work. The churches it will build will become feeders of all our benevolent societies. Hundreds of home and foreign missionaries, and hundreds of thousands of dollars for our missionary work have already come out of the more than 3,700 churches we have helped to build.

7. It is the best memorial one can have, and will multiply itself increasingly. If such a gift is used in our loan fund, it will come back in repaid instalments every five or ten years, and so will help to build ten to twenty churches in a century, or more than that if the gift be sufficiently large.

This method of Annuity Gifts is being regarded with increasing favor. It has peculiar advantages for those who depend on the income they may receive from it. It also has great attractions for people of wealth who wish to distribute their investments and at the same time provide generous benefactions for the future.

Many persons are availing themselves of this opportunity of securing an income, and of making what is practically a bequest to a good cause.

A noble octogenarian pastor sent us recently a thousand dollars to be used in this way: he has since gone to his heavenly home, after a life of remarkable usefulness, and his widow, who shared in the gift, still has the benefit of it.

Two good New England women have just sent in their Annuity Gifts, one of fifteen hundred dollars, the other of two thousand dollars to be followed by three thousand more in due time. They are matched by a warm-hearted Michigan woman who has placed with us four thousand dollars. A discreet and benevolent friend in Illinois shows his interest in our work by contributing as an Annuity Gift \$5,000; that means ten churches built by his aid, by and by, as our average grant is about \$500.

Another lady in New England derives income from \$6,000, which has been placed in our treasury. Friends in Missouri and Connecticut are getting their semi-annual checks for the dividend on \$2,000, \$3,000 and \$3,500, which will be put in church buildings when they are praising God in heaven for this opportunity of doing good.

A venerable citizen of the Empire State, whom God has prospered and blessed with far-sighted generosity, has committed to us already \$13,000, and is in process of placing with us \$5,000 or more in addition. And a dear saint in Wisconsin in the golden sunset of her life, has in our keeping more than \$30,000, the proceeds of which go regularly to her. She rejoices in the thought that when she passes to "see the King in His beauty," this gift of hers will build many temples that will ring with the gospel message, and whose spires will point men heavenward.

Just as this article goes to the printer a gentleman and his wife, residents of the old Bay State, send to us \$2,000, as their investment in our work.

We might add many other instances of gifts ranging from \$500 to \$1,000 which have come into our treasury on this plan. We shall be glad to correspond with any persons who would like further information about it.

These are but samples of a multitude of similar gifts, large and small. It is a pleasure to us to be able to answer so satisfactorily the perplexing question, "How can I safely invest my money," and make it at the same time answer the inquiry, "How can I do good with my money."

The Educational Values of Church Architecture and Decoration.*

J. CLEVELAND CADY, NEW YORK CITY.

In the case of a large portion of our church buildings two things engage attention: that the building serve the purposes of a center for religious activities, and that it be as "showy" as means will allow. That buildings of this class should be admirably adapted to their various uses is certainly of high importance; and in this day of utility and invention this quality is not likely to be lacking, especially as the voices of those interested in the several departments are sure to be heard with emphasis. But excellence in this respect does not make the building—as a church—a feature of "educational value" in a community; not more than a schoolhouse or hotel which has been well devised, or the latest mowing-machine or cash register. All are excellent specimens of careful and thoughtful planning but nothing more. As for the quality of "showiness"—far too largely the bane of our churches today—probably no one will claim that its influence is valuable; it is too evidently inappropriate, and indeed in entire contradiction to that for which the building stands.

What, then, is needed to render our churches of "educational value"? Is it not that, beyond being convenient and comfortable centers of churchly activity, they shall in every line and feature speak unmistakably of the object for which they stand, shall in fact be monumental as well as useful. The service of a monument is "to recall to mind," "to preserve memories," "to bear witness;" and little reflection is necessary to realize that to accomplish this is the noblest function of architecture. This we may term the spiritual side of the work; the convenience and comfort, the physical side. And as no character is complete or of any great value without body and soul, so a church building that ignores either falls entirely short of the influence and value it should possess. The physical side is seldom neglected, but the spiritual—the very soul of the building—how rarely does it receive any adequate attention, and this although the loftiest ideas and considerations press for

* Address before the Religious Educational Association. Reprinted by permission.

expression. A church bears witness to "Faith in God;" it is the "House of the Lord;" "His Habitation," as David delighted to call it. Thus it constantly reminds of His Presence in the midst of His people. They may become so accustomed to it as to give little heed, but it silently makes its impression. And perhaps in the day of trouble, when lights are few and dim, it will be found to be an influence of greatest value as a witness to truth neglected and forgotten.

Moreover, in this busy, bustling age, when the considerations of this life press so strongly as to be in danger of excluding from thought anything beyond it—or even the best there is in it—what a valuable reminder is the building that, devoid of appearance of haste and restlessness, calmly and seriously bids one pause and reflect on matters that are vital and eternal. It has always seemed to me that the spire of Old Trinity at the head of Wall Street, New York, was most happily placed, a noble and constant reminder to those whose lot was among the fickle and fluctuating values of "the street," that there were "riches unsearchable," and a Master in whom there was "no variableness or shadow of turning." Those most familiar with the history of this church understand well its monumental value, and know that its silent influence has been great. Whenever it has been opened for a simple religious noon-day service, the crowds that have filled it have shown the hold it had upon the consciences and hearts of those in its neighborhood. Not only "in the street" but in every place the temple that reminds us of God, of the great objects of life, and of "the house not built with hands," is rendering a service of inestimable value.

The church bears witness to the character and spirit of those who erected it. If affectionate zeal for the House of God and a spirit of sacrifice are apparent, the example is likely to bear fruit in kind. The visible evidence of such devotion is a silent influence that enters unseen into the mind and heart, especially of the young. The church also by the tender associations that cluster around it bears witness to the intimate connection of religion with the most important phases of life. No other building thus lays hold of all that is dearest and most sacred from the beginning to the end. Here the little child is brought by loving parents for the rite of baptism, in evidence of their desire and determination that he be included

in the "household of faith." Here perhaps later his soul comes under holy influences, and he experiences a new birth that shapes his whole life. He never can forget the place where light first dawned upon his soul, where it seemed that angels ministered to him. Other places may come to have interest and value, but none the tenderness and sacredness of the spot where God was revealed to his soul. The place is further endeared by the Christian fellowships that have a rare bond in affection and service for the Master—and that are frequently the most cherished of possessions. Here the family often finds its beginning in the marriage vows that are taken at its altar, and here in the services and worship of the house aid is found to meet the difficult problems of life and triumphantly survive its storms. Here at last the hands are folded in the sleep of death, and the words of Him who is the Resurrection and the Life give hope and the promise of victory. As the years pass, how strongly and tenderly the building is associated with loved ones old and young; with scenes of rejoicing and of sorrow gloriously illuminated by hope. How it recalls and preserves these precious memories, and bears silent witness to the love and goodness of God. As the lives of some people of exceedingly few words, but of pure and lovely spirit, influence profoundly those about them by what they are, so the church building if worthy is capable of exerting a silent influence deeply and quietly, but far greater than is usually appreciated.

In view of this, what fine opportunity these buildings afford for the best architectural art; for that which shall be of educational value to the community, because in full harmony with their lofty spirits and character. This is quite as true of the simple rural church as of its rich and costly sister of the town; for it is not the size or amount of elaboration that gives the charm, but the spirit that has pervaded it. Many of the English parish churches are of the simplest possible scheme, but possess dignity and impressiveness that cause us to linger admiring and seek by sketch or photograph to preserve the memory of them. It does not need the rows of little graves nestling in the churchyard to remind us that there is the house of God—it could not be mistaken for anything else.

What, then, are the distinguishing marks of a building so expressive of its noble character that it is monumental, bearing

eloquent witness to its high purpose, and so becoming of educational value ?

1. Durability. The building should be enduring, and in all its aspects impress the mind decidedly with this fact. A frail transitory monument cannot command respect ; it is rather an object of animadversion and ridicule. Those who seek to perpetuate the memory and influence of great persons or deeds seek not only the most lasting materials, but in many cases those that particularly impress the eye with this quality. In many of the English parish churches already alluded to there is a simplicity that would seem daring to our average designer, but there is also a substantial and durable character that gives the building a permanent quality which is one of its greatest charms. Our witness for God and the truth should obviously be able to withstand well the ravages of time and tempest. Most churches would gain greatly if they were more simple in scheme and ornament, and more substantial in material and construction. It evidently requires high principle and courage to choose that which is simple and lasting over that which is ostentatious. The tendencies of the time are toward the latter ; the "taking" things appeal to the average mind more strongly than considerations of real worth or truthfulness.

2. Sincerity is essential to any satisfactory church building, as, indeed, it is to all worthy art. It must really be all that it seems, and imitations and cheap glories of all kinds can have no part in it. The church, like a noble man, should be found to be better and more genuine on close acquaintance. And it cannot be urged too strongly that insincerity, however imposing, is contrary to all art, as well as to the essential spirit of religion.

3. Dignity is another important feature to be considered. The loss of this often comes from the desire for ostentation just alluded to. But even where that does not exist, the craving for picturesqueness, for "effectiveness," often leads to a complex design in which dignity is impossible. A church should be a restful building ; it should seem to command its position easily without strain or effort. Fortunately, its very requirements favor this ; its broad masses, which speak of strength and dignity, would be almost impossible in a commercial building, where every part is pierced for the light essential to business activities ; or in residence buildings, where

the outward view is the great charm. The windows that light the church can be well above the surrounding ground, giving a firm base or foothold for the structure—always an impressive feature. The openings, instead of fretting the exterior in every direction, can be massed to advantage, contrasting with the great and quiet surfaces of the wall. Thus a sense of breadth, power and restfulness is gained, which is rarely possible in any other class of buildings. And are not these the very qualities needed in our monumental church? Moreover, they do not involve greater expenditure; they are gained by exercise of right feeling and judgment, and are as applicable to the simple village church as to the more extensive and costly structure of the town. Where, however, they are not appreciated and the designer goes in quest of "features" to add, to make the building look "pretty," picturesque, or showy, a grand opportunity is lost, and often an extra expense incurred that very likely results in the resort to imitations or unworthy materials to accomplish the end. Thereby the church becomes monumental only to the ignorance or low views of those who erected it. As is frequently the case with evil, one wrong step in a matter of principle has led to others to cover it, and the result is hopelessly bad.

4 Beauty. It is evident that durability, sincerit, and dignity are indispensable bases for beauty in all monumental work. Where they are assured, respect and admiration are likely to follow. In one of our cemeteries somewhat noted for its natural charm is the resting-place of an officer of the Civil War, a man of great modesty and worth, whose frankness and simplicity of character were equalled only by his fidelity and courage. His appreciative friends, mindful of his love for nature, selected a quiet nook beneath great overhanging trees for his burial, and there erected a simple but impressive memorial—a low massive cross, roughly hewn from a great granite boulder; the lines being free and irregular, and as far as possible having the feeling of a natural stone, while suggesting the cross. Now this fitting and admirable monument, so permanent, honest, and dignified, expresses strongly the qualities already emphasized, and mainly from them gains its simple beauty. Would not the rural church, true to the same principle, possess a very decided charm of its own, even though it lacked in many points the artistic treatment that we rightly regard as conducive

to high excellence, and this because they are fundamental and essential to the beauty of any worthy memorial? Beyond them, however, lies the whole realm of Art, capable of giving refinement and character to buildings by proportion, contrast, detail, and various forms of expression familiar to the trained artist, transforming clumsiness to grace, relieving monotony by harmonious variation, and baldness by expressive detail. The value of this is especially felt in the larger and more important buildings, but in all of them the influence of a refined and skilled design adds a subtle charm which we call beauty. There can be no doubt that the building that is to stand as a monument to so much that is itself lovely should possess this in as high a degree as possible.

The matter of church decoration has been associated with architecture in my subject, but I have felt that the homelier, more essential qualities to render a building monumental needed chief emphasis. The tendency is a common one to give little attention to the fundamental qualities and overmuch to the ornamental or superficial. As yet our country has developed few mural painters of any special excellence; and rather than impair the good results within their reach, the most thoughtful architects have preferred to develop the possibilities of architectural form and detail, toning it quietly rather than venture into hazardous pictorial effects. It will doubtless take a considerable time to train a school of decorators who shall handle great Scriptural subjects in a manner to make them not only harmonious with their surroundings, but of real educational value as well.

One very practical course, however, is open to us—the forming pictorial collections for certain rooms or departments of the church. Every church should in some one of its halls gather everything of pictorial or historical interest relating to its past: pictures of its buildings, its ministers, and workers; of events and of places, as well as of objects connected in any way with its history. All these things seem to increase the *esprit de corps* and promote interest in and love for the church. In another department may be gathered a fine collection of prints illustrating sacred events, of which many excellent ones can be secured from our leading print dealers; such subjects as “Christ Walking on the Water,” by J. Lalbert; “The Light of the World,” by Holman Hunt; and many fine pic-

tures of Hofmann, Zimmermann, Kellar, and others that set forth the tenderness and love of Christ, His sympathy and helpfulness. These collections will gain much by a simple, tasteful framing of uniform character, each having a little brass tablet attached giving the title of the picture. The educational value of a good collection of this kind is likely to be very great.

My third suggestion is of still another department or room, to have a collection (framed in a similar manner) of photographs of the lands in which Christ lived; of its scenery, people, and customs as they appear to-day. Such pictures give reality to the study of the Bible. An excellent collection can now be formed at a very moderate expense.

By these several schemes the advantage of pictorial illustration and teaching can be gained, while waiting for great artists to arise who shall make the walls eloquent with noble imagery; and for those perhaps who could never afford such costly and valuable decorations.

What, then, shall we esteem the educational value of a building to be that by its unusual permanence, dignity, and truthfulness speaks of a noble purpose quite other than that of the more ephemeral structures about it; a building that is calm and restful amid the feverish haste and the nervous pressure of time; a building that speaks of affectionate devotion and sacrifice, as against self-interest, an absorbing passion for gain or pleasure; a building that is associated most intimately with all that is tender and sacred in life and death; and that ever stands as a witness to the presence and goodness of God?

The California Disaster.

Since our last QUARTERLY was published, San Francisco, the queen city of the Pacific Coast, has been visited with one of the severest disasters in recent history. In the early morning of April 18, a terrible earthquake shook the city and adjoining regions, and repeated itself at intervals, causing the destruction of life and property to an alarming degree. Fire broke out, and swept over the doomed city, the damaged water mains rendering the fire companies helpless before the onrushing



SAN FRANCISCO, CAL., AFTER THE EARTHQUAKE AND FIRE,

flames. The people saw their homes, their churches, and their places of business destroyed, and the gains of a lifetime obliterated before their eyes. Some escaped with a few personal treasures, some barely with their lives, across the bay to Oakland. Many thousands retreated before the ravaging monster into camp at Golden Gate Park. The soldiers with splendid discipline fought dauntlessly against this ruthless enemy, and with dynamite they finally halted its onrush.

When the fire was stayed, it was found that it had wiped out of existence two-thirds of the city, leaving scorched and blackened ruins over an area far larger than was the case at Boston, Baltimore, or Chicago. The business section was practically annihilated. The best residence section was desolated.

But with admirable courage and civic enthusiasm, the people there rallied to the work of restoration. Citizens and soldiers combined in the effort to secure order, feed the hungry multitude, and find shelter for those who were suddenly homeless. Plans are already made for rebuilding the city so that it will be safer and more beautiful than before. A new San Francisco will soon arise, which will outmatch the old.

The spirit of sympathetic brotherhood was never more beautifully exhibited than in the prompt and generous help extended to the stricken sufferers. Cities, States, and Congress itself, boards of trade, business houses, and individuals, churches and charity organizations, all reached out the helping hand. We need not despair of humanity when such a spirit of hearty fraternity exists. It marks the presence of Christ in our modern life.

The disaster which ravaged San Francisco, and swept up and down the Coast with destructive power, smote our churches. Of the eighty churches in the city which suffered there were five of ours which were completely destroyed. They were the First, Third, Fourth and Swedish Congregational churches, and the Chinese Mission of which Rev. Jee Gam is pastor. The completeness of the demolition is indicated in the two pictures which we give.

Besides these five churches which were so completely ruined, there were nineteen others in and around San Francisco which were more or less injured, chiefly by the earthquake. In a few cases the injury was slight; in many it was serious. It will take many thousands of dollars to repair and

rebuild. Even then the churches will still be suffering, since many of their members lost heavily in their property.

The brethren in the Pacific Coast Congress appeal expressed the situation vividly, as follows:

"Five church buildings are devoured by the flames, others severely injured in their structures, and all within a considerable radius of the disaster crippled in their incomes. The homes of hundreds upon hundreds of our families are in ashes. Certain of our pastors are shelterless and of those whose homes remain there are some without salaries. The severity of the



FIRST CONGREGATIONAL CHURCH, SAN FRANCISCO, APRIL 25, 1906.

whole experience appears not less but greater as the days pass.

"But hope and courage grow also. Our churches will not quit the field. Nor are they content with the ideal of past achievements. San Francisco will arise fairer and nobler than before. Our churches in the city and its neighborhood must be in harmony, rebuilding for themselves more adequately that they may be ready for the duty and delight of the richer spiritual life that is to come.

"This must be done, yet can not be done—alone. In behalf, therefore, of these churches we call upon you, believing that as tradesmen have answered the cry of their brother

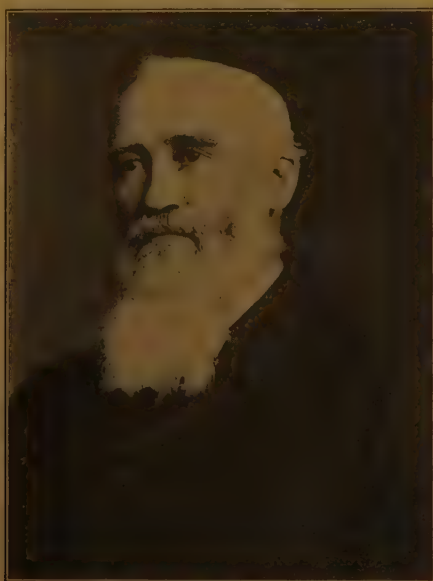
tradesmen in distress, professional men the cry of their brothers of the different callings, cities the cry of hungry communities, so you are eager to come to the help of our Pacific Coast Congregationalism in this hour of our great emergency and opportunity, that in Christ's name and spirit, she may do well the work appointed for her."

The beautiful city will be rebuilt, and our churches must be restored. We must reach out the helping hand in loving fellowship in this hour of their distress. The Presbyterian General Assembly has started a movement to raise \$300,000, to put their churches there upon their feet. The Methodists propose to raise \$500,000. Other denominations are taking steps to render efficient help to their brethren in that smitten section. We must not be behind the others. Our brethren on the coast estimate that \$200,000 will be needed to restore our churches.

Already many of our churches have expressed their sympathy by generous contributions for this purpose. Dr. George C. Adams, of San Francisco, reports that he has already received \$7,136.76, of which over \$4,000 will be available for rebuilding, the rest being mainly used to relieve distress. Our Field Secretary, Mr. Wikoff, who is secretary of the Local Committee there, reports that \$2,426.53 has been sent to him. These are mostly contributions from the East. We have thus far received \$3,968.20, sent to our treasury as special gifts for rebuilding these churches. The New England Fund for this rebuilding, of which Mr. Samuel Usher is Treasurer, has now about \$7,736. The Pacific Coast Congress, the Moderator of the National Council, the Chicago Association, and others have recommended that contributions for this purpose shall be sent through the Congregational Church-Building Society, as it is the appropriate channel for this purpose. Considerable sums have been raised in some cities, which have been forwarded for sufferers, or are being held to await definite information as to where it is most needed, and where it can be most wisely applied. It is probable that the autumn will see a large increase in the offerings for this cause, as no one of our churches will feel that it can afford to be left out of this exercise of the "fellowship of the churches" of which we so proudly boast. Offerings will be gladly received by us, for the rebuilding of our wrecked or injured churches in and about San Francisco, as fast as they can be sent.

Providence Welsh Congregational Church, Scranton, Pa.

Congregationalism in Pennsylvania is well on its second century. The oldest church on the roll today is Ebensburg, First, on the height of the Alleghenies, where it was organized in 1797. There was Congregationalism in the state long before that: before the Revolutionary War there were many Congregational beginnings, but they were absorbed into the stronger Presbyterian bodies. Not till the coming of the sturdy and earnest Welsh people did our churches begin a continuous life. And only in recent years have they developed into a considerable strength. They have given us many fine examples of devout piety and intense love of the gospel.



REV. REES SARON JONES, D.D.

One of the noblest of the ministers in the Keystone state was the late pastor of the Providence Church in Scranton, the Rev. Dr. Rees Saron Jones. Born in South Wales, graduating from Brecon Memorial College, and serving for a short time



PROVIDENCE CONGREGATIONAL CHURCH, SCRANTON, PA.

as pastor of a Congregational Church, at Treos, South Wales, he came to America and began his pastorate in the Providence Church, which terminated only with his death in 1904.

The church, when he undertook its leadership, was not quite seventeen years old. Henry Christmas, in 1855, had gathered the miners about him, and enjoys the distinction of having preached in his own house the first Welsh sermon in that vicinity. Twenty men and women organized the church that year, and it borrowed a church to meet in, then went to a schoolhouse, and finally secured a modest home of its own.

Soon after Dr. Jones began his work it was found necessary to enlarge the building; and ten years later it had to be enlarged again. His earnest message went home to the hearts of the people, and they flocked to his ministry. His sympathetic nature made him a much-loved pastor, and he drew the young people about him and shepherded them with great care. As his long pastorate went on, he was not only honored by his own people, but by others more remote. He received his honorary degree from Marietta Collage. He was delegate to the National Council in Des Moines, and to the International Council in Boston. He was chosen Moderator of the State Association of Pennsylvania.

With his growing church a new house of worship became a necessity. He entered into the project with zeal, and his people supported him earnestly. He conducted the services at the laying of the corner-stone. But before the walls of the new temple of worship could be erected, he had been suddenly summoned from his earthly toils to join in the praises of heaven. It was a terrible blow to his sorrowing people, but as they rallied they felt that they must push forward to completion the church he had begun, which would be his monument and memorial.

With great self-sacrifice and energy, with our assistance, they finished the building, which is as complete and convenient as any church can desire. Elaborate dedication services, continuing for a week, made an occasion of great joy. At each service, an English sermon and a Welsh sermon gave the gospel to all. The singing was magnificent, the whole congregation joining the choir.

The description of the church shows how complete it is. Though simple in design, the Providence Welsh Congregational Church is the result of a careful study of the problem of



PROVIDENCE CHURCH—INTERIOR VIEW.

using space to the greatest advantage. The members were desirous of securing a building that would be as fully equipped for their purposes as possible, and yet did not wish to incur too large a debt. Besides, for years their worship had been disturbed by those dwelling on either side of the building, so that all were agreed that the new church should be built on a corner lot and that the Church should own the house near it



THE OLD CHURCH, 1860—1904.

on at least one side. These considerations limited the available sites. As the lots purchased possessed but one right angle, the frontage is much less than the rear property lines, so that while the front of the church is near the street, its side rapidly recedes from it, thus lessening the noise of the traffic.

The building is 66 feet along William Street and 52 feet along Wayne Avenue, which it faces. By the side of the main entrance, and having a bay, is a committee room 16 by 14 feet,

that is separated from the auditorium by rolling partitions. Above this room and the entrance is a gallery that will seat nearly 100 persons. In the tower is a classroom 10 feet square. Some of the windows are memorials to early members, but the large one was presented by the people of the community in memory of him who during a thirty-two years' pastorate planned the building but saw only its foundation walls finished. It pictures Christ preaching on the mount. One of the other windows is in memory of Mr. Henry Christmas, who preached the first Welsh sermon in the region and who was instrumental in forming the church and until his death a quarter century later was a member of it. The furnishings of this room, which seats over 600 persons, are oak; the trimming is chestnut. To the right of the pulpit is a stairway leading to the basement. At the entrance to this stairway is a closet for the communion service and linen and the collection plates.

This stairway opens into an infant classroom, 26 by 14 feet, that is separated from the main room by rolling partitions. Adjoining it, but having no communication with it or the main room, come the coal and boiler rooms; then comes the kitchen, which is 15 feet by 14 feet, and contains a gas and a coal range, drop tables, closets, hot water boiler, etc.; it opens into the women's parlor, which is beneath the committee room on the main floor. Beneath the main entrance are the lavatories, the main basement entrance, the janitor's closet and the book closet. The main Sunday-school room is 32 by 53 feet and contains 250 folding chairs, though it will accommodate 100 more. The pulpit suite is on a movable platform. Beneath the William Street entrance to the church, and opening from the basement entrance, is a large closet in which wood is stored. The indirect-direct system of steam heat is used, giving ample ventilating in the winter, while the windows furnish sufficient ventilation in the summer.

This mother church has a daughter of whom she may well be proud. In January, 1889, an English branch of the Providence Church was established, and was christened the Puritan Church. Organized with thirty-six members, most of whom brought letters from the mother church, it started out with happy auspices. The parent furnished all necessary equipment, and placed it in excellent circumstances. It soon had a home of its own, which has since been enlarged by our aid. The Rev. Rees J. Rees is the efficient and devoted pastor of this church.



PURITAN CONGREGATIONAL CHURCH, SCRANTON, PA.

A Group of our Churches.

One gets an inspiring sense of our wide fellowship as he sees the churches in various parts of the country in which we have an interest, through our loans or grants. We group a few of them here, but they only partially represent the wide field. They represent, however, a region imperial in its extent, reaching from the Mississippi to the sounding surges of the Pacific.



CONGREGATIONAL CHURCH, MANITOU, COLO.

Here, for example, is the beautiful building of our church in Manitou, Colorado, where in that crystal air and amid most inspiring scenery, a religious home is made not only for the citizens of the place but for the hosts of tourists who visit there. It is a glorious region, with the Garden of the Gods, Pike's Peak and Colorado College as close neighbors. For twenty-seven years the Pilgrim banner has been flying to the breeze on those heights. The plucky little band has built, and enlarged, and improved, and added a parsonage, with repeated expressions of our sympathy in tangible form, till now they have a fine plant there, valued at \$15,000. Whoever seeks health or hunting among the Rockies may well find spiritual rest and refreshment in this most attractive house of worship.



SECOND CONGREGATIONAL CHURCH, SEDALIA, MO.

Swinging back to Sedalia, Mo., we find a city of 16,000, nearly all white Americans. The place has suffered somewhat from depression in its business, but of late has been reviving. The prospect of a new railroad and of large railroad shops has rekindled hope and courage. People are moving in. The optimists are at the front. Our Second Congregational Church has had the field to itself in the southeastern part of the town—no other church within eleven blocks. Not long after the church was organized, in 1891, it secured the old building of the First Church, which erected a fine stone house of worship, and moved it to its present lot. It was a large, plain structure, with but a single room. The lapse of years brought deterioration, so that at last, with falling plaster and faded paint, the pastor declared it to be the “rustiest looking church in the city.” A reconstruction was determined upon. The people were eager, but of moderate means. The energetic minister rallied them to the work, and with our aid secured a transformation of the building, inside and outside, so that now they have, besides the audience room, a primary room, a pastor’s study, and a gallery, with stained glass windows, and modern appointments. There is no extravagance about the building, but the attractive and convenient church is well worth the \$4,500 at which it is valued.

Go north seven hundred miles, and you strike the rich and splendid prairies of North Dakota. Here are vast fields, which in the springtime are gorgeous with bloom and verdure, and in the autumn are golden with magnificent harvests (let us not speak of the winter). Here in the Mouse River Association is the town of Anamoose, with four hundred inhabitants, not quite half of whom are Americans, the rest being German. There are 1,000 people within three miles. The nearest Congregational neighbor is eighteen miles away, and ours is the only English speaking church in the community. After occupying for some time a small schoolhouse, which was uncomfortable and inconvenient, the little band of thirty-five members resolved to "arise and build." The result is this neat and pleasant village church, which we see adorned by the happy-hearted



FIRST CONGREGATIONAL CHURCH, ANAMOOSE, NO. DAK.

people who thronged it on dedication day. Looking at this goodly company we may easily believe the church clerk, who writes: "The church is in a healthy condition, and needs a building to increase its influence and numbers. The Sunday-School is large and the Senior Christian Endeavor has about thirty members, and the Junior about twenty." With this house of worship, which cost \$2,000, and a parsonage (all paid for) which cost about \$200, they are getting on well.

On our way west, let us stop at the little mining camp of Pearl, Idaho. Here is a community of five hundred people, in a canyon rich with mineral deposits. When Dr. Kingsbury went in 1902 to visit it, there was no gospel of any sort preached there.

The spiritual needs were great. But he rallied eight faithful ones, and the number soon increased to fourteen. They asked for help in building a church to cost \$900. The Sunday-Schools, which are now at work on "Children's Church No. 43," sent the money with which we could lend a hand here, and this is our Sunday-School Church No. 36. Dr. Kingsbury wrote us when the church was completed, as follows: "Dedicated the church yesterday. Great enthusiasm. Debts all paid. Meanwhile they have bought and paid for a parsonage without



CONGREGATIONAL CHURCH, PEARL, IDAHO.

loan from C. C. B. S. The camp is growing. The saints are poor, and few among the many. Our church, the only one in the canyon, twenty-five miles from Boise. Eleven and twenty-five miles from railroad. It is a most interesting case of church planting." Surely the hearts of all who helped will go out with warm sympathy to those who are holding up the banner of Christ in this mining camp.

At Portland, Oregon, we have several churches of strength and promise, but the "German Ebenezer Church," with its 175 members, has no small place in our interest. It is the only German Congregational church in that important city of 90,000, and is doing a fine work. Organized fourteen

years ago, it has worshiped in a building which became entirely inadequate. Selling and moving away the old structure, they have erected this roomy and convenient house of worship which they hope will serve them for many years. It bids fair to become one of our strongest German churches. The people are deeply spiritual, and intensely Congregational. They have a sturdy German idea of paying their debts, which ensures the return of our loan. Recently a hundred persons confessed conversion, not by rising to their feet or lifting up



GERMAN EBENEZER CONGREGATIONAL CHURCH, PORTLAND, OREGON.

the hand, but they prayed and struggled until they could testify of sins forgiven and the witness of the Spirit. This house of worship with its lot cost \$6,700. It is an "investment in character," for the strong and earnest preaching of religious truth and Christian ideals, which this building makes possible week after week, helps to fashion nobler manhood and womanhood.



VERNON CONGREGATIONAL CHURCH, LOS ANGELES, CAL.

Twenty-one years ago the Vernon Congregational Church of Los Angeles, California, was organized, with ten members. Twenty years ago we aided it with a modest grant to build an inexpensive house of worship. Its nearest Congregational neighbor was four miles away, and there were not more than 800 people within three miles. Fruit ranches were all about it. Now the city of 140,000 people has swept out around it, and it is the center of a rapidly increasing population. They needed for their growing congregation and Sunday-School much better accommodation, and they now have a beautiful property, worth \$8,000. The church seems to be entering on a new era of growth and prosperity. Within two years the Sunday-School has grown from an average attendance of 95 to one of 183. The church has added forty members in a year and a half. The tropical foliage in the picture is in striking contrast with the wintry aspect of some Dakota scenes. We hope the little church will more than keep pace in its growth with the trees about the building, and that it will be a power for good in that great city.

A Quartet of Parsonages.

Where shall the minister live? That becomes a question of vital interest as soon as a pastor is called. And the problem becomes acute in many a parish when it becomes apparent that there is absolutely no place available which is suitable for a home for him and his family.

It goes without saying that this is a question which the church ought to concern itself about. It ought not to put upon the minister the burden of house-hunting, nor of paying rent. Every church ought to have a parsonage, owned and paid for by the church itself. It makes the field more attractive, enables it to secure a better pastor, and to pay him a better salary.

The straits to which some ministers are driven, when the church has not provided a house, are sometimes ludicrous and sometimes pathetic. If we could picture the pitiful make-shifts of shelters to which our pastors are compelled to retreat, our readers would blush with shame. Our frontier workers bear the burden bravely, because they are of heroic stuff; but, none the less, they ought not to be permitted to take their families into such quarters. One pastor, a college graduate, lives to-day in a one-room sod-house with a dirt floor, and when guests come, turns it into a two-room house by hanging up a sheet from wall to wall. Another lives in a shack made of rough boards, through whose cracks the autumn winds whistle and scream, so that it is impossible to think of wintering in it, and there is no other house in the community he can get. One young minister, graduate of an eastern college, and for some time a college professor, is taking his bride to live in a barn which is fitted up as a house.

We give a picture of a Colorado parsonage, where recently a devoted home missionary, with his wife and family, made his home. It was headquarters for his diocese, for he was pastor of more than one church, reaching his various points by rail and pony. There is more comfort in such a humble and primitive home than one would at first imagine, but it is not quite the sort of house which our people wish their pastors to live in. We need not say that this sod-house was not built by the aid of this Society.



A COLORADO PARSONAGE.

A better home for a pastor is the one at Muskogee, Indian Territory, where an earnest Massachusetts pastor, Rev. Warren F. Bickford, and his devoted wife, is holding up the standard of the Pilgrim faith and polity. Here is an important and rapidly growing city in a territory which is becoming the state of Oklahoma. The 20,000 people are many of them Southerners, and their churches are of the Southern type. But



PARSONAGE-CHURCH, MUSKOGEE, INDIAN TERRITORY.

there is a considerable Northern element, and many who had been lifelong Congregationalists drifted into other churches because we had no church there. But two years ago our people organized, and soon after bought an attractive property in a good residence section of the town. The square house upon the lot was enlarged to make it a chapel-parsonage. A

large room in front, with the study, parlor and dining-room thrown in by wide folding doors, make a very good auditorium seating one hundred and twenty-five persons. Two bedrooms and a kitchen complete the outfit of this unique church-home. They are finding it a very attractive place, where people who come once keep coming. The little church is growing. By and by they will build a house of worship and use this building only as a parsonage.

Dr. L. P. Broad writes of this place: "Our church seems to have an open field in its own region. The chapel-manse is a neat building, and the value of the property will increase. The small membership is evidently composed of good people.



PARSONAGE, HILLSBORO, NORTH DAKOTA.

A young lawyer from Vermont is a very efficient helper, as Sunday-school Superintendent and Trustee. Without your noble Society it would be impossible for the church to proceed."

By way of cooling off in these July days, just take a look at our parsonage at Hillsboro, North Dakota. The snow on the roof and ground, the walls well banked against frost, and the storm doors to keep out the winter blasts, all remind us that the states along the Canadian border are not tropical winter resorts. But they enjoy life and do good Christian

work there, as well as in the softer climate. An energetic and aggressive pastor who had done fine work at Dickinson, an important town farther west, recently came to this church. He is the Rev. H. V. Rominger, whose courage and enterprise halt at no difficulty. Under his leadership the church decided that it would not be content with its comfortable house of worship alone, whose cost was over \$4,000; it must also have a



CONGREGATIONAL CHURCH, HILLSBORO, NO. DAK.

parsonage. The minister launched the project at a Sunday evening service in February and found the people so enthusiastically responsive that he soon had money enough secured to buy an eight room house, which has cost \$2,300. Of course they got it at a bargain because the owner moved to Colorado.

It is in good condition, and is within one block of the church, so that the Junior Endeavor Society, seen in the church-picture, can easily run over to call on the pastor. The people here did such generous and heroic giving to secure this house for the pastor, that our Society was glad to lend a hand with a parsonage loan, as it had helped to build the church.

Catching an express train on the Northern Pacific, we whirl over the great plains and rugged mountains, and in due time reach the teeming city of Seattle. In a beautiful situation overlooking Puget Sound, with steamship lines to Alaska, Japan, China and other Pacific points, is a great community of 133,000 people. We have twelve Congregational churches



PARSONAGE OF EDGEWATER CHURCH, SEATTLE, WASHINGTON.

here, of which the Edgewater church is fourth in point of age, being seventeen years old. We had a hand in building its first house of worship, since enlarged and improved without our aid. Now it has secured this cosy parsonage, costing about \$2,000, and we have made a moderate loan to help square up last bills. It stands on a lot adjoining the church, and its eight comfortable rooms are not only a joy to the pastor and his wife, but a source of needed strength to the church.

STATE SECRETARIES AND LOCAL CORRESPONDENTS.

All applications for aid are to be endorsed by both of the above-named officers and by a Superintendent of the Congregational Home Missionary Society before being sent to New York. Their names and residences are as follows:

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Gladstone Association, Rev. G. C. Empson, Gladstone.
Grand Rapids Assoc'n, Mr. Silas M. Wright, 316 Horseman Bldg.,
 Grand Rapids.
Grand Traverse Assoc'n, Rev. D. Cochlin, Traverse City.
Jackson Association, Rev. D. L. Holbrook, Union City.
Kalamazoo Association, Rev. W. Lindsay, Allegan.
Lake Superior Association, Rev. H. Appleton, Calumet.
Lansing Assoc'n, Rev. E. R. Williams, Grand Ledge.
Muskegon Association, Rev. A. Hadden, Muskegon.
North Central Assoc'n, Rev. B. H. Burt, Ludington.
Olivet Assoc'n, Rev. T. R. McRoberts, Charlotte.
Saginaw Association, Rev. C. T. Patchell, Bay City.
Sault Ste. Marie Assoc'n,
Southern Association, Rev. Amos E. Cragg, Pittsford.

MINNESOTA, *Secretary*, Rev. S. J. Rogers, Minneapolis.

Correspondents:

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Central Conference, Rev. F. H. Oehler, Sauk Centre.
Duluth Conference, Rev. Alexander Milne, Duluth.
Mankato Conference, Rev. W. Fisk, Freeborn.
Minnesota Valley Conf., Rev. W. J. Brown, Montevideo.
Northern Pacific Conf., Rev. E. S. Shaw, Crookston.
Owatonna Conference, Rev. J. H. Albert, Faribault.
Western Conf., Rev. Edward F. Wheeler, New Ulm.
Winona Conference, Rev. Charles H. Curtis, Rochester.

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Correspondents:

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Columbus Assoc'n, Rev. G. A. Munro, Columbus.

Elkhorn Valley Assoc'n, Rev. Geo. E. Taylor, Pierce.

Frontier Assoc'n, Rev. C. W. Duncan, Ogalalla.

German Assoc'n, Rev. W. F. Vogt, Friend.

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Welsh Assoc'n, Rev. John Evans, Nelson.

Susquehanna Assoc'n, Rev. N. E. Fuller, Binghamton.

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Suffolk Assoc'n, Rev. R. P. Hibbard, Sayville.

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Central Ohio Conf., Rev. E. Lee Howard, Columbus.

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Eastern Assoc'n, Rev. L. J. Parker, Guthrie.

Northwest Assoc'n, Mr. R. J. Boyington, Carrier.

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West Willamette Assoc'n, Rev. Daniel Staver, Forest Grove.

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Northwestern Association, Rev. C. T. Chase, Meadville.

Pittsburg Assoc'n, B. G. Newton, D. D., Pittsburg.

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Central Assoc'n, Rev. F. W. Long, Huron.

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Northern Assoc'n, Rev. S. J. Beach, Redfield.

South Central Assoc'n, Rev. A. C. Bowdish, Mitchell.

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Correspondent, Rev. J. C. Huntington, Dallas.

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Chittenden Conference, Rev. E. E. Herrick, Milton.

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F. and G. I. Conf., Rev. Carl J. Peterson, East Berkshire.

La Moille Conference, Rev. H. C. Howard, Jeffersonville.

Orange Conference, Rev. Wm. C. Prentiss, Newbury.

Orleans Conference, Rev. R. J. Barton, Greensboro.

Rutland Conference, Rev. Clifford H. Smith, Pittsford.

Union Conference, Rev. H. L. Ballou, Chester.

Washington Conference, Rev. Francis A. Poole, Barre.

Windham Conference, Rev. H. R. Miles, Brattleboro.

Windsor Conference, Rev. F. C. Putnam, Woodstock.

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Correspondents :

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Walters, Spokane.

Pacific German Assoc'n, Rev. K. L. Stahl, Ritzville.

Yakima Assoc'n, Rev. H. P. James, North Yakima.

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Correspondents :

Northwestern Assoc'n, Rev. John T. Nichols, Seattle.

Tacoma Assoc'n, Rev. H. B. Hendley, Tacoma.

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WISCONSIN, North, *Secretary*, Rev. S. E. Lathrop, Ashland.

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Superior Convention, Rev. Isaac B. Tracy, Hayward.

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Correspondents:

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Beloit Convention, Rev. A. Lincoln McClelland, Milton.

Madison Convention, Wm. Crawford, D.D., Mazomanie.

Winnebago Convention, Rev. J. H. Chandler, Fond du Lac.

LaCrosse Convention, Rev. Jesse E. Sarles, Viroqua.

Lemonweir Convention, Rev. W. M. Ellis, Endeavor.

Wisconsin Welsh Conv., Rev. Thomas Evans, Dodgeville.

Eau Claire Conv., Rev. A. J. Arn, Eau Claire.

WYOMING, *Secretary*, C. N. Potter, Esq., Cheyenne.

N.B.—Will the brethren please send us the correction as to post office address of any of the above names, and in case of removal from Association, write us.

CHARLES H. RICHARDS, *Secretary*.

TREASURER'S REPORT OF RECEIPTS FOR APRIL, MAY AND JUNE, 1906.

APRIL, 1906.

FOR CHURCH BUILDING.

California, \$117.66.

Alameda, Ward Mem.	\$2 00
Bloomington,	3 52
Los Angeles, Park,	25 00
Mentone,	5 00
Oroville,	2 50
San Bernadino, Bethel,	4 81
" Francisco, Olivet, S. S. & Y. P.	
S. C. E.,	20 03
San Francisco, Plymouth, Wallace	
Bradford,	50 00
Santa Rosa, K. E. S.,	4 80

Colorado, \$5.

Colbran,	5 00
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Connecticut, \$426.79.

Ansonia, German,	4 00
Bridgeport, Park St.	68 10
" S. S.	12 30
Chaplin,	7 16
Columbia,	11 67
Coventry, 1st	7 81
East Hampton,	3 90
" Hartford,	9 12
Ellington,	24 53
Groton,	7 12
Hampton,	4 25
Hartford Park,	16 50
New Haven, Howard Ave.,	12 03
" Simeon E. Baldwin,	100 00
New Milford,	78 52
Preston,	7 50
Thomaston,	10 66
Wethersfield,	11 25
Winsted, 2d,	30 40

Dist. of Columbia, \$76.60.

Washington, Mt. Pleasant,	76 60
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Florida, \$15.

Melbourne.	15 00
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Illinois, \$225.57.

Algonquin,	8 00
Bowen, W. S.,	1 25
Cambridge,	10 00
Chicago, 1st Y. P. S. C. E.,	2 18
" Brighton, Swede,	3 00
" Covenant,	6 16
" Leavitt St. M. B.,	4 62
" Union Park W. S.,	2 50
" Warren Ave.,	16 88
Galva,	31 97
Joy Prairie,	15 00
Loda, Jr. Y. P. S. C. E.,	20
Naperville, Ger.	5 00
Neponset,	1 07
Oak Park, 1st,	68 54
" " W. S.,	2 00
" " 4th,	2 50
Pecatonica,	3 25
Tonica, W. S.,	5 00
Wamboro,	1 45

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

Chicago Friends, by Rev. A. C. Moses,	10 00
Marseilles, Mrs. J. Q. Adams,	25 00

Iowa, \$54.84.

Charles City, 1st W. M. S.,	8 00
Clay,	4 50
Des Moines, Ger. W. M. S.,	8 18
" " Plymouth,	50
Farnhamville,	7 85
Farragut,	14 60
" W. M. S.,	2 50
Grinnell,	1 25
Iowa City,	1 20
Lakeview,	6 26

Kansas, \$247.25.

Buffalo, Park,	200 00
" " Returned prem.,	4 25
Ellis,	30 00
Herndon,	5 00
Kansas City, Bethlehem,	1 00
Wabaunsee,	7 00

Maine, \$38.25.

Bath, Winter Street,	10 95
Orrington, East,	4 00
South Paris,	1 53
Waterville,	21 77

In the April, 1905, QUARTERLY on page 101 is a contribution from Portland, Me. Williston, \$33.60 which was returned to them at their request.

Massachusetts, \$1,018.27.

Attleboro Falls, Central,	13 62
Boston, Dorchester, 2d,	21 74
" " S. S.,	10 00
" " "Deacon Field's Class,	10 00
" " 2d E. C. A. D. B.,	5 00
Brookline, Harvard,	45 84
Cambridge, North Ave.,	61 63
" " Pilgrim,	10 31
East Northfield,	37 71
Fall River, Central,	133 27
Fitchburg, Rollstone,	7 02
Gill,	1 00
Greenfield, 2d,	17 34
Hingham,	34 16
Lee,	37 00
Littleton,	11 75
Lunenburg, Y. P. S. C. E.,	3 56
Lynn, 1st,	1 20
Marshfield Hills,	4 40
Medford, Union,	17 21
Middleboro, Central,	22 75
Newburyport, North S. S.,	4 31
Newton Center, 1st,	50 15
" " Eliot,	100 00
Northampton, 1st,	125 44
North Leominster,	12 24
" " Y. P. S. C. E.,	2 00
Reading,	10 00
Rochester,	1 00

Salem, Tab.,	5 00	St. Louis, Pilgrim	6 75
Springfield, South,	65 29	" " " Sr. W. A.,	16 25
Wakefield,	11 58	" " " Jr. " "	2 42
Wellesley Hills,	50 00	" " Plymouth L. M. S.,	90
Wendell, Y. P. S. C. E.,	5 00	Springfield, 1st L. M. S.,	10 10
West Boyleston,	13 40	" " Pilgrim W. M. S.,	85
Westhampton, S. S.,	16 32	Webster Grove, W. A.,	13 45
West Newbury, 1st,	5 00	Windsor, L. M. S.,	90
" Springfield, 1st,	6 00		
" Park,	11 63		184 70
Worcester, Union,	5 00	Less W. H. M. U. Expense	9 26
Wrentham,	12 40		

175 44

Michigan, \$147.27.

Ann Arbor, 1st,	36 47
Bellaire,	9 00
Benton Harbor,	5 65
Breckenridge,	5 00
Butternut,	10 00
Cheboygan, W. H. M. S.,	5 00
Covert,	10 00
Freemont,	27 60
Gaylord,	7 30
Helena,	3 00
Kenton,	10 00
Romeo,	13 25
Sutton's Bay,	5 00

Minnesota, \$125.98.

Ada, Aux.,	50
Benson, Aux.,	1 00
Dexter,	1 70
" Mrs. Sarah Marsh,	44
Glencoe,	10 00
Minneapolis, 1st Aux.,	1 00
" Lyndale,	32 00
" Park Ave. Aux.,	3 44
" Plymouth,	30 42
" Swede,	1 76

Moorhead,	16 10
" Aux.,	1 00
St. Paul, University Ave. Aux.,	80
Salem,	1 00
Sauk Rapids,	6 00
Sleepy Eye, Aux.,	2 00
Wabasha, "	1 00
Waseca, "	4 82
Winona, "	10 00
Zumbrota, "	1 00

Missouri, \$175.44.

Aurora,	1 20
" L. M. S.,	1 85
Eldon, L. A.,	75
Hannibal, L. M. S.,	60
Kansas City, Beacon Hill W. U.,	50
" 1st, Brooklyn Ave.	
Branch, formerly Clyde W. U.,	15 62
Kansas City, McGee Street Branch,	
formerly 1st L. U.,	27 85
Kansas City, United Y. P. S. C. E.,	2 00
" Ivanhoe Park L. M. S.,	2 85
" " Prospect Ave. L. A.,	1 20
" " Roanoke W. U.,	45
" " S. W. Tab. L. A.,	1 25
" " Westminster W. U.,	18 35
Kidder, L. M. S.,	2 50
Lebanon,	1 75
Maplewood, W. M. S.,	2 65
Noble,	3 50
Old Orchard, W. M.,	85
Pierce City, L. M. S.,	90
St. Joseph,	7 86
" " Y. P. S. C. E.,	4 00
St. Louis, 1st, Sr. L. M. S.,	25 75
" " Compton Hill L. M. S.,	2 10
" " Fountain Park W. A.,	5 70
" " Memorial L. M. S.,	1 05

Nebraska, \$677.73.

Brunswick.	1 25
Campbell.	5 00
Nelson, Ger.,	150 00
Red Cloud,	6 98
Stockham, Ger.,	4 50
Sutton,	5 00
Willow Valley,	5 00
Wymore,	500 00

New Hampshire, \$147.25.

Concord, N. H. F. C. I. & H. M. U.,	4 50
Exeter, 1st,	21 75
Hampton, S. S.,	10 00
Hanover, Dart. College,	40 00
Jaffrey, East,	20 00
Laconia,	50 00
Littleton, Y. P. S. C. E.,	1 00

New Jersey, \$9.52.

Chatham,	9 52
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New York, \$587.06

Buffalo, Pilgrim,	10 00
Chenango Forks,	12 20
Gaines, W. U.,	5 00
Honeoye, W. H. M. S.,	5 00
Jamestown,	126 32
Mt. Vernon, 1st S. S.,	3 60
New York, Broadway Tab. S. S. W.,	6 00
Oswego, W. M. S.,	5 00
Rensselaer Falls,	9 31
Riverhead, Sound Ave.,	26 00
Seneca Falls, Aux.,	5 00
Syracuse, Geddes,	2 66
" Plymouth Bible School,	3 48
Woodville,	10 00

**FOR "THE CHARLES HENRY TAYNTOR
MEMORIAL FUND."**

Cortland, Friends,	3 00
Fulton, Friends,	5 00
Mt. Vernon, W. M. S.,	5 00
New York, C. Bushnell,	50 00
" Rachel Davis,	1 00
" M. Mitchell,	250 00
Niagara Falls, Friends,	14 87
Oswego,	3 00
Susquehanna Association, Friends,	12 50
Syracuse, Good Will, Friends,	8 12
West Seneca, Friends,	5 00

North Carolina, \$2.50.

Burlington,	50
Greensboro,	2 00

North Dakota, \$9.75.

Barlow,	4 20
Dwight,	5 55

Ohio, \$159.62.

Ashtabula, 2d,	14 25
Ceylon,	2 00
Cleveland, Plymouth,	35 00
Fairport Harbor,	7 40
Johnston,	5 00
Medina,	91 60
Toledo, Wash. Street,	3 37
Troy,	1 00

Oklahoma, \$40.42.

Anadarko,	5 00
Hobart, Return Premium,	35 42

Pennsylvania, \$8.

Albion,	2 00
Warren, Bethlehem,	6 00

Rhode Island, \$45.50.

Central Falls,	36 00
Providence, Beneficent,	1 35
Westerly,	8 15

South Dakota, \$68.59.

Lebanon,	1 97
Pitrodie,	5 00
Plankinton,	25 00
Ree Heights, W. M. S.,	1 50
Rosebud,	5 12
W. H. M. U.,	30 00

Texas, \$5.

Paris,	5 00
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Vermont, \$164.77.

Barton, W. H. M. U.,	5 00
Bennington, 1st,	5 00
Bradford, W. U.,	3 00
Brattleboro, West,	7 40
Burlington, College St. W. H. M. S.,	7 00
Dorset,	7 00
Duxbury, South, A Friend,	2 00
Essex Junction, O. C.,	10 00
Jamaica, W. H. M. S.,	5 00
Ludlow, L. H. M. S.,	7 05
Manchester, L. H. M. S.,	20 00
Middlebury, J. M. Boyce,	1 00
Milton, W. A.,	3 00
Montpelier, W. S.,	10 00
Newport, W. H. M. S.,	8 25
Peacham,	5 00
Pittsford,	10 00
Rutland,	20 00
Shoreham,	8 50
Wallingford,	6 00
Waterbury,	10 25
Windham,	4 32

Virginia, \$13.10

Begonia,	13 10
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Wisconsin, \$74.59.

Antigo,	8 60
Big Spring,	2 60
Davis Corners,	7 00
Jackson,	1 40
Kewaunee,	6 25
Tomah,	4 00
Washburn, 1st,	7 80
West Salem,	11 90
W. H. M. U.,	25 04

Wyoming, \$17.80.

Cheyenne, 1st,	17 80
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Loans Refunded, \$4,416.44.

Highland, Calif.	on acct.,	12 50
Chicago, Ill., Mayflr.,	"	100 00
" " Millard Ave. Bal.	"	220 19
" " People's,	"	55 00
Harvey	"	200 00
Wilmette,	"	500 00
Britt, Ia., Scan.,	"	25 00
Ottumwa, Ia., 2d,	"	50 00
Perry, Ia.,	"	250 00
Mt. Hope, Ia.,	"	33 75
Lansing, Mich., Pilg.	"	100 00
Fergus Falls, Minn.,	"	25 00
St. Charles, Minn.,	"	50 00
St. Joseph, Mo., Tab.,	"	50 00
Lincoln, Neb., Plymouth,	"	100 00
Omaha,	"	50 00
Sutton,	"	110 00
Wymore	"	400 00
Binghampton, N. Y. Plym.,	"	225 00
New York, N. Y., Bedford Park		
Bal.,	on acct.,	625 00
Scarsdale, N. Y.,	"	300 00
Ticonderoga, N. Y. (2)	"	165 00
Rochester, Pa.,	"	300 00
Warren, Pa., Bethlehem,	"	200 00
Highmore, S. D.,	"	75 00
Ogden, Utah,	"	5 00
West Seattle, Wash.,	"	50 00
Washburn, Wis., 1st,	"	140 00

Legacies, \$2,336.70.

Elgin, Ill. Est., Mary E. C. Lord,	1,936 70
Springfield, Mass., Est. Mrs.	
Harriet D. Bartlett,	400 00

Interest, \$286.20.

Prescott, Arizona,	30 00
Wilmette, Ill.,	100 00
Prov. & Wor. R. R.,	45 00
New York Interest,	14 00
" " M. N. B.,	2 35
" " M. S. Co.,	94 85

Church Building Quarterly, \$28.15**FOR PARTICULAR CHURCHES.****New York \$10.**

Summer Hill, W. M. S.,	\$5 00
Syracuse, Pilgrim, L. S.,	5 00

Ohio, \$10.63.

Oberlin, 1st,	10 63
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FOR PARSONAGE-BUILDING.**California, \$135.**

Fruitvale,	on loan,	\$45 00
Ontario,	"	35 00
Pasadena, Lake Ave.,	"	25 00
Weaverville,	"	30 00

Colorado, \$35.

Manitou,	on loan	25 00
Steamboat Springs,	"	10 00

Florida, \$26.50.

New Smyrna,	on loan	26 50	Appleton,	on loan	25 00
Georgia, \$25.			Granada,	"	5 00
Atlanta, Marietta Street,	"	25 00	Lake City, Swede,	"	25 00
Idaho, \$25.			Lamberton,	"	11 25
Weiser,	"	00 00	Little Falls,	"	25 00
Illinois, \$160.24.			St. Paul, Pacific,	"	37 50
Albion,		53	Missouri, \$75.		
Chenoa, S. S.,		50	Kansas City, S. W. Tab.,	"	75 00
Chicago, Lawn,	on loan,	25 00	Montana, \$51.67.		
" Leavitt St. M. B.,		1 00	Absarokee,	"	10 00
" Ravenswood W. S.,		10 00	Billings,	"	41 67
" So. Chicago,	"	3 00	Nebraska, \$174.98.		
Dixon,		33 75	Aurora,	on loan,	25 00
Glen Ellyn,	"	25 00	Britte, German,	"	00 00
Hinsdale, 1st Y. P. S. C. E.,	"	25 00	Lincoln, Butler Ave. (2)	"	40 00
Marshall,	"	30 00	Loomis,	"	74 98
Peoria, 1st W. S.,		5 00	Shickley,	"	15 00
Waukegan, 1st Jr. Y. P. S. C. E.,		1 46	New York, \$100.		
Indian Territory, \$17.50.			Brooklyn, Pilgrim W. M. S.,		00 00
Muskogee,	on loan,	17 50	Oklahoma, \$25.		
Iowa, \$270.			Carrier,	on loan,	25 00
Cedar Rapids, Bethany,	on loan,	25 00	Manchester,	"	15 00
Des Moines, Greenwood,	"	35 00	Pennsylvania, \$137.50.		
Dickens,	"	20 00	Albion,	Balance,	137 50
Lyons,	"	25 00	South Dakota, \$249.50.		
Mt. Pleasant,	"	150 00	Bruce, rent,		27 00
Popejoy,	"	15 00	Centerville,	on loan,	50 00
Kansas, \$82.50.			De Smet,	"	30 00
Clay Center,	"	45 00	Geddes,	"	20 00
Fredonia,	"	25 00	Hetland,	"	60 00
Severy,	"	12 50	Sioux Falls, 1st,	"	37 50
Louisiana, \$40.			Webster,	"	25 00
Kinder,	"	40 00	Texas, \$45.		
Maine, \$10.			Paris,	"	45 00
Outer Long Island,	"	10 00	Utah, \$37.50.		
Massachusetts, \$100.			Provo,	"	37 50
Littleton,	"	100 00	Washington, \$99.50.		
Michigan, \$197.50.			Granite Falls,	"	12 50
Breckenridge,	"	12 50	Machias,	"	12 00
Grand Haven,	"	25 00	Marysville,	"	20 00
Middleville,	"	150 00	Spokane, Pilgrim,	"	55 00
Thompsonville,	"	10 00	Wisconsin, \$5.		
Minnesota, \$128.75.			Cleveland,	Bal. on loan,	5 00

Receipts for Church Building.....	\$11,759.51
" " Particular Churches.....	20.63
" " Parsonage Building.....	2,253.64
Total Receipts for the Month.....	\$14,033.78

CORRECTION.—In the April, 1906, QUARTERLY on page 105 under California, the word Orlando should be Oleander.

MAY, 1906.

FOR CHURCH BUILDING.

Alabama, \$250.40.

Belle Sumter,	\$249 40
Fair Hope,	1 00

California, \$208.25.

Berkeley, 1st S. S.,	2 85
Claremont,	11 47
Cradle Roll,	6 66
Compton,	1 91
Jr. S. S. & W. M. S.,	8 91
Long Beach,	7 50
Los Angeles, Vernon,	23 51
" " " S. S.,	10 00
" " " Cradle Roll,	2 50
" " Swede,	3 35
Ponoma,	71 76
Redlands, 1st S. S.,	12 58
Riverside,	15 00
San Bernardino, 1st,	7 75
" " Bethel,	3 60
San Diego 1st, L. L. B.,	8 00
San Jacinto, S. S.,	2 40
" Y. P. S. C. E.,	2 00
Stockton,	6 50

Colorado, \$79.00.

Boulder,	5 00
Denver, 3d,	21 00
" North,	3 00
" Plymouth,	15 00
" So. Broadway,	5 00
Montrose,	19 93
" S. S.,	8 37
" Y. P. S. C. E.,	1 70

Connecticut, \$241.31.

Bloomfield,	7 88
Bolton,	3 40
Bridgeport, Black Rock S. S.,	2 00
Broad Brook,	4 19
Chester,	8 18
Cromwell, Mrs. R. C. Pierson,	10 00
East Hartford, 1st S. S.,	11 68
Franklin,	2 50
New Britain, 1st,	31 92
New London, 1st,	9 51
Norfolk,	25 00
North Woodstock, Sarah E. Phelps	1 00
Portland,	27 45
Shelton, S. S.,	13 52
Southampton, 1st S. S.,	9 67
Stafford Springs,	17 41
Stanwich,	5 50
Washington,	20 25
Westville,	12 00
Willington,	1 25

FOR "THE CHARLES HENRY TANTOR
MEMORIAL FUND."

Milford Friends, by Mrs. Baldwin,	17 00
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Florida, \$47.99.

Avon Park,	1 68
Daytona,	12 60
Orange City,	18 10
Tampa,	15 61

Idaho, \$12.15.

Council,	7 15
Westlake,	5 00

Illinois, \$1,502.98.

Amboy,	5 00
Aurora, 1st W. S.,	10 00
Big Rock, 1st,	5 50
Blue Island, W. S.,	4 00
Chesterfield,	8 01
Chicago, Douglas Pk. W. F.,	7 00
" Grand Ave. W. S.,	1 00
" Englewood, North, W. S.,	10 00
" Evanston Ave.,	15 75
" Lincoln Pk. Pri. S. S.,	64
" Mizpah P. M. W. S.,	2 00
" Rogers Park W. S.,	8 00
" Waveland Ave. W. S.,	4 00
Dallas City,	12 47
Dundee, W. S.,	10 50
Earlville, J. A. D.,	25 00
Elgin, 1st,	30 00
Elmwood,	4 00
Evanston, 1st W. S.,	20 00
Forest, W. S.,	6 00
Geneseo, Jr. Y. P. S. C. E.,	2 00
Joy Prairie, S. S.,	6 52
" W. S.,	8 50
Loda, W. S.,	10 00
New Grand Chain,	9 00
Oak Park, 1st W. S.,	11 00
" S. S.,	8 96
Olmsted, Faith,	800 00
Payson, W. S.,	15 00
Peoria, 1st W. S.,	10 00
Princeton, W. S.,	10 00
Rock Falls, W. S.,	5 00
Rockford, 2d W. S.,	9 00
St. Charles, W. S.,	7 00
Sandwich, W. S.,	13 70
Seward,	11 85
" 1st,	4 00
Toulon,	10 00
Waukegon, 1st W. S.,	5 00
Ger.,	2 00
Waverly,	7 76
Wayne,	10 00
Wheaton College,	11 50
Yorkville, W. S.,	6 00
W. H. M. U.,	310 82

FOR "THE CHARLES HENRY TANTOR
MEMORIAL FUND."

Galva Friends, by Mrs. R. S. Hunter	10 00
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Indiana, \$2.50.

Terre Haute, Plym.,	2 50
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Iowa, \$158.66.

Anita, W. M. S.,	1 25
Chester Center,	2 05
Cresco, W. M. S.,	9 00
De Witt,	3 19
Dubuque, 1st, W. M. S.,	8 00
Dunlap, W. M. S.,	5 00
Exira,	2 00
Green Mountain, W. M. S.,	4 00
Grinnell, W. M. S.,	15 22
Hampton,	5 00
Harlan, S. S.,	1 00
Humboldt, W. M. S.,	2 00
Iowa City, W. M. S.,	1 00
Independence, W. M. S.,	3 00
Mason City,	21 60
McGregor,	12 57
Oakland,	21 91
Olds,	7 99
Onawa, W. M. S.,	5 00
Plymouth, Y. P. S. C. E.,	1 00
Traer, W. M. S.,	19 47
Westfield,	7 50

Kansas, \$1,429.66.

Almena,	3 86
Blue Rapids,	951 50
Chanute, Mrs. J. B. Hale,	2 00
Gaylord,	3 00
Mound City,	8 44
Oswego, Rent.,	25 00
Plevna,	2 50
White Cloud,	6 00
Wichita, Mayflower,	427 36

Maine, \$31.85.

Auburn, 6th St.,	19 10
Gorham,	2 75
Portage,	5 00
South Berwick, David B. Sewall,	5 00

Massachusetts, \$1,417.66

Blandford, 1st,	5 00
Boston, Dorchester, Pilg.,	42 45
" West Roxbury,	12 50
" Mr. & Mrs. L. H. Rhodes,	600 00
Boxford, (2)	7 85
Cambridge, Pilg.,	21 17
Chelsea, 1st,	12 51
Chicopee, 1st,	4 00
" S. S.,	3 28
Deerfield, Orthodox,	4 00
Framingham, So. S. S.,	15 66
Haverhill, Ward Hill,	1 00
Holden,	13 46
" S. S.,	3 04
Hopkinton,	5 47
Hyde Park, 1st,	22 46
Mansfield, Boys' Class No. 30,	1 00
Marblehead,	13 32
Melrose Highland,	25
Middleboro, 1st,	24 80
" S. S.,	10 00
" Putnam Y. P. S. C. E.,	10 00
Newburyport, Prospect St.,	24 62
Newton, Eliot, A Friend,	125 00
North Attleboro, Old Town,	1 50
Palmer, Three Rivers,	2 00
Petersham,	82 90
Sharon,	28 40
Somerville, Broadway,	16 13
" Mr. & Mrs. H. J. Keep,	200 00
South Hadley, 1st,	10 00
Springfield, Faith S. S.,	20 00
Townsend,	6 50
Waltham, Trinity,	4 34
West Hawley,	4 00
Whitman,	9 05

**FOR "THE CHARLES HENRY TAYNTOR
MEMORIAL FUND."**

Dalton, Friends, by Mrs. Cleveland,	15 00
Fall River, M. R. Hicks,	25 00
Hadley, Rev. & Mrs. T. A. Emerson,	10 00

Michigan, \$50.

Allegan,	3 04
Chase,	1 00
Fruitport,	1 75
Johnson,	7 06
Kenton,	3 00
Oxford,	5 30
Saugatuck,	8 35
Standish,	3 00
Texas,	5 00
Trout Creek,	2 50
Ypsilanti,	10 00

Minnesota, \$150.71.

Bagley,	3 00
Canon Falls, 1st,	2 00

Claremont,	5 00
Custer,	3 01
Faribault,	12 00
Freeborn,	69 79
Garvin,	3 13
Grand Meadow,	3 00
Medford,	6 00
Minneapolis, 1st,	1 00
" Fifth Ave. S. S.,	5 00
" Bethany,	5 40
" Forest Heights,	3 21
New Ulm,	7 14
Rochester,	14 03

Missouri, \$34.36.

Granby,	1 50
St. Louis, 1st,	19 01
" Memorial,	10 00
Springfield, Pilgrim,	3 25

Nebraska, \$467.63.

Beatrice,	16 71
Hastings, 1st,	8 00
Plymouth, 2d,	400 00
Ravenna,	7 25
Scribner,	10 67
York, 1st,	25 00

New Hampshire, \$267.90.

Concord, 1st,	8 60
" N. H. F. C. I. & H. M. U. (3),	200 50
Hudson, Coldwell Butterside,	10 00
Lebanon,	14 75
Marlboro,	12 81
Walpole,	21 24

New Jersey, \$31.79.

East Orange, 1st,	11 79
Elizabeth,	20 00

New Mexico, \$1.

San Mateo, Mable A. Smith,	1 00
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New York, \$1,288.93.

Brooklyn, Clinton Ave. L. B. S.,	25 00
" Parkville, (2),	11 75
" Pilgrim S. S.,	5 00
" Plymouth,	150 00
Gloversville, L. B. S.,	10 00
Lockport, East Ave.,	35 00
Moriah,	546 00
New York, Broadway Tab.,	200 00
" Camp Memorial,	5 00
Niagara Falls, W. M. S.,	10 00
Oswego,	3 13
" W. H. M. S.,	2 00
Parishville,	3 00
Poughkeepsie,	18 00
Pulaski,	6 35
Sidney,	15 25
Syracuse, Good Will W. H. M. S.,	25 00
" Plymouth,	33 25
West Bloomfield,	16 85
Western Association,	11 58
Sale of B. & O. Rights,	14 07

**FOR "THE CHARLES HENRY TAYNTOR
MEMORIAL FUND."**

Binghamton, Helen C. Osterhorst,	10 00
Buffalo, W. W. Hammond,	5 00
Ilomer,	27 70
Saratoga Springs, Mrs. Richard,	100 00

North Dakota, \$25.41.

Antelope,	2 00
Caledonia,	3 00
Buxton,	2 50
Cummings, W. M. S.,	1 00
Wyndmere,	1 50
Niagara,	15 41

Ohio, \$75.68.

Cincinnati, Storrs,	1 10
Claridon,	4 35
Cleveland, Bethlehem,	20 63
" Cyril Chapel,	10 00
Columbus, Plymouth,	19 32
Lima,	1 25
Sandusky,	19 03

Oklahoma, \$61.14.

Oklahoma City, Harrison Ave.,	11 06
" Pilgrim,	24 00
Perry, rent,	20 25
W. M. S.,	5 83

Oregon, \$5.

Portland, Highland,	5 00
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Pennsylvania, \$6.47.

Scranton, Plymouth,	6 47
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Rhode Island, \$31.10.

Tiverton,	11 11
FOR "THE CHARLES HENRY TANTOR MEMORIAL FUND."	
Providence, Miss E. King,	25 11

South Dakota, \$119.18.

Columbia,	4 13
Cresbard,	1 85
Gettysburg,	5 00
Houghton,	4 00
Mitchell,	4 40
Myron,	3 50
Parkston, Freidensfeld,	3 57
" Huffnugsburg,	5 15
" Salem,	9 40
" Zions,	5 18
Revillo,	3 00
W. H. M. U.,	70 00

Tennessee, \$21.52.

Memphis, Strangers,	21 52
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Utah, \$14.17.

Salt Lake City, Philips,	14 17
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Vermont, \$79.60.

Brattleboro Center,	52 65
Rochester,	1 00
Woodstock,	25 95

Wisconsin, \$62.96.

Clintonville, 1st,	13 26
Delavan,	1 00
" S. S.,	9 25
Fifield,	1 00
Hartford,	5 00
Lynxville,	2 00
Medford,	5 00
Milwaukee, Bethlehem,	8 00
" Swede,	3 00
Mukwonago,	6 09
" S. S.,	2 91
Shullsburg,	6 45

Loans Refunded, \$10,174.60.

Prescott, Arizona,	on. acct.	300 00
Pico Heights, Calif.,	"	100 00
Pocatello, Ida.,	"	300 00
Chicago, Ill. Lakeview,	"	200 00
" So. Chicago,	"	109 00
Dubuque, Ia. Summit,	"	25 00
Ellsworth, Ia.,	"	60 00
Humboldt, Ia., (2),	"	900 00
Kirwin, Kas., (2),	"	100 00
Muscotah, Kas., L. A. S.,	"	100 00
Newport, Ky., York St.,	"	300 00
Auburn, Me., 6th St.,	"	180 00
Portage, Me.,	"	50 00
Needham, Mass., Evang.,	"	3,000 00
Worcester, Mass., Armenian,	"	150 00
Grand Rapids, Mich., Smith		
Memo.,	"	50 00
Duluth, Minn., Pilg.,	"	500 00
Kansas City, Mo., S. W. Tab.,	"	500 00
Sedalia, Mo., 1st,	"	300 00
Grand Island, Neb.,	"	25 00
Brooklyn, N. Y., Parkville,	"	100 00
Coney Island, N. Y.,	"	100 00
Elmira, N. Y., St. Luke's,	"	100 00
Lockport, N. Y., East Ave.,	"	765 00
Mt. Hope, N. Y.,	"	150 00
New Rochelle, N. Y., Swede,	"	100 00
Richmond Hill, N. Y.,	"	600 00
Roland, N. Y.,	"	100 00
Watertown, N. Y.,	"	100 00
Cleveland, O., Denison Ave.,	"	100 00
Columbus, O., North,	"	50 00
Lima, O.,	"	45 00
Portland, Or., 1st,	"	117 40
Portland, Or., 1st, W. M. S.,	"	50 00
" Ebenezer,	"	150 00
Highmore, S. D., Balance,	"	98 20
Seattle, Wash., Union,	"	150 00
Prentice, Wis.,	"	50 00

Legacies, \$853.65.

Newton Center, Mass., Est. Mrs.	
L. Elizabeth Ward,	853 65

Interest, \$1,165.57.

N.Y.H.M.S., Ac. Rochester Plym.,	180 00
Philadelphia, Pa., Kensington,	50 00
Cranston, R. I.,	97 50
N. Y., A. P. B.,	16 05
" M. M. B.,	49
" Interest,	821 53

Church-Building Quarterly, 16.90**FOR PARTICULAR CHURCHES.****California, \$106.75.**

Los Angeles, Vernon,	\$106 75
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Connecticut, \$428.85.

Ansonia, S. S.,	25 00
" Jr. Y. P. S. C. E.,	10 00
Bridgeport, Olivet,	19 50
Bristol, 1st,	55 00
Canton, Center,	8 50
Chester, Mrs. T. L. Day,	5 00

Ivoryton, S. S.,	10 00
Kent, Y. P. S. C. E.,	5 22
New Haven, Mrs. & Miss	
Heermance,	100 00
Norwich Park, Two Ladies,	10 00
" Rev. & Mrs. G. A. Bryan,	10 00
Oxford,	17 01
Pomfret, Center,	19 89
Saybrook, I. N. C.,	100 00
Sound Beach, 1st,	15 00
Wilton,	18 73

Florida, \$173.

Daytona,	10 00
Interlachen,	5 00
Jacksonville,	10 00
Lake Helen, (2),	6 00
Mt. Dora,	7 50
New Smyrna,	10 00
Ormond, (3),	72 00
" S. S.,	5 00
Tangerine,	2 50
Tavares,	10 00
West Palm Beach,	6 00
" " " Jr. Y. P. S. C. E.,	4 00
Winter Park, Friends,	25 00

Illinois, \$104.75.

Byron,	14 00
Homer,	5 84
" S. S.,	1 16
Kewanee, H. T. Lay, (2),	50 00
Lacon,	15 00
Pekin, A. H. Bridgman,	2 00
Stillman Valley,	16 75

Iowa, \$150.12.

Ames, E. B. Watson,	5 00
Decorah,	25 50
Dubuque, Die Immanuel Kirche,	100 00
Garner,	9 26
Washta,	10 36

Kansas, \$19.

Chanute, Mrs. J. B. Hale,	1 00
Kansas City, Pilgrim,	13 00
Wilson, Miss Fanny Seaver,	5 00

Maine, \$213.28.

Bath, Winter St.,	143 00
Brewster, 1st,	39 00
Buckport, Elm Street,	9 28
Oxford, Y. P. S. C. E.,	2 00
Sandypoint,	5 00
York Village,	15 00

Massachusetts, \$380.06.

Amherst, South,	23 73
Boston, Shawmut,	10 00
Brookline, Leyden, A Friend,	50 00
Cambridge, Wood Memorial,	1 65
Claremont, 1st,	4 51
Duxbury,	15 41
Hawley, 1st,	3 71
Lee,	4 50
Lexington, J. E. J.,	2 00
Lynn, 1st,	27 25
Newton Center, E. L. H.,	5 00
" Newtonville, A Friend,	5 00
" West, Mrs. A. W. Puffer,	2 00
" A Friend,	5 00
Petersham,	160 00
Southampton,	22 55
Taunton, East,	8 75
Wareham,	27 00
Mass., An Endeavorer,	1 00
" " "	1 00

Michigan, \$307.56.

Bay City, 1st,	125 00
Calumet, "	101 60
Chelsea,	22 00
Detroit, Brewster,	23 01
Dowagiac, Y. P. S. C. E.,	5 00
Oliver,	20 95
Vernon,	10 00

Minnesota, \$19.75.

Granada,	4 50
Grand Meadow,	5 25
Wabasha, 1st,	10 00

Missouri, \$3.50.

De Sota,	3 50
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Nebraska \$19.07.

Omaha, E. D. Keck,	5 00
Petersburg,	4 07
York, 1st,	10 00

New Hampshire, \$218.63.

Concord, 1st,	31 63
" Rev. T. J. Holmes,	5 00
Derry, Central,	50 00
Francetown, from Estate of Mary C. Willard, per G. E. Downs, Exr.,	50 00
Gilsum,	5 00
Hanover, Dartmouth College,	75 00
Meriden,	2 00

New Jersey, \$50.

Montclair,	50 00
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New York, \$198.09.

Brooklyn, 1st Presbyterian, City Park Branch,	103 25
Brooklyn, Louise C. Hazen,	5 00
Clayton,	4 96
Clifton Springs, J. A. Sanders,	10 00
Homer, Y. P. S. C. E.,	4 00
New York, Bethany, S. S.,	25 00
" " " "	25 00
" " Forest Ave.,	10 88
Syracuse, Geddes W. S.,	10 00

North Dakota, \$1.

Harwood, S. S. B. B.,	1 00
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Ohio, \$353.21.

Akron, 1st, W. M. S.,	24 00
" West W. M. S.,	6 40
Chagrin Falls, "	1 64
Cincinnati, Plym. W. M. S.,	1 80
Cleveland, Franklin W. M. S.,	8 00
" Hough Ave. W. M. S.,	8 00
" Pilgrim W. M. S.,	21 60
" Trinity W. M. S.,	4 00
" H. Clark Ford,	100 00
Collinswood, W. M. S.,	1 60
Columbus, Eastwood W. M. S.,	9 00
" Mayflower "	32 60
" Plymouth "	35 00
Geneva, W. M. S.,	10 00
Ironton, "	3 00
Lindenville, "	2 00
Kent, "	5 00
Lodi, "	1 48
Madison, "	4 96
Marietta, 1st W. M. S.,	13 83
New London,	12 00
North Fairfield, "	2 00
Oberlin, 2d S. S.,	24 00
Penfield, "	80 00
Ravenna, "	1 00
Unionville, "	2 50
Vermillion,	17 00

Oklahoma, \$2.90.

Oklahoma City, Har. Ave.,	2 90
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South Dakota \$3.40.

Bryant, S. S.,

3 40

Vermont, \$67.

Hubbardton,

12 00

Peacham,

55 00

Wisconsin, \$37.75.

Kaukauna, South Ch. & S. S.,

20 75

Stockbridge, Y. P. S. C. E.,

17 00

FOR PARSONAGE-BUILDING.**California, \$72.50.**

Guerneville,

on loan, 12 50

Saticoy,

" 15 00

Ventura,

Bal. " 45 00

Colorado, \$140.

Crested Butte,

on loan, 15 00

Denver, Ohio Ave.,

" 60 00

Julesburg,

" 30 00

Lyons,

" 20 00

Rye,

" 15 00

Connecticut, \$164.27

W. H. M. U.,

164 27

Idaho, \$50.

Pocatello,

" 50 00

Illinois, \$674.70.

Alto Pass, L. A. S.,

on loan 12 50

Aurora, 1st W. S.,

" 10 00

Batavia,

" 4 00

Chicago, Central Park Jr. Y. P. S.

C. E., 26

Chicago, Douglas Park Pri. S. S.,

" 5 00

" Englewood, North W. S.,

" 10 00

" " Jr. Y.

P. S. C. E.,

" 40

Chicago, Mizpah, P. M. Children,

" 74

" North Shore Pri. S. S.,

" 1 00

" Pilgrim Int. Y. P. S. C. E.,

" 60

" So. Chicago, 1st S. S.,

" 3 20

" Union Park W. S.,

" 31 65

" University S. S.,

" 2 00

" Jr. Y. P. S. C. E.,

" 5 00

" Mrs. F. E. Crandall,

" 500 00

Dover, W. S.,

" 9 00

Glen Ellyn,

on loan, 40 36

Harvey,

" 25 00

Hinsdale, 1st S. S.,

" 6 00

Moline, 2d S. S.,

" 50

Oak Park, 2d Jr. Y. P. S. C. E.,

" 20

" " 4th, " " " "

" 40

Oak Woods, Union Jr. Y. P. S. C. E.,

" 42

Peoria, 1st W. S.,

" 5 00

Streator, S. S.,

" 1 00

Western Springs, Int. Y. P. S. C. E.,

" 47

Indiana, \$1,110.

Dunkirk,

on loan, 25 00

Fremont,

" 15 00

Michigan City, Ger.,

" 1,020 00

Terre Haute, Plym.,

" 50 00

Iowa, \$60.

Gowrie,

on loan, 20 00

Ottumwa, 2d,

" 25 00

Vining,

" 15 00

Kansas, \$25.

Almena,

on loan, 25 00

Louisiana \$20.

Lake Charles, Redeemer, on loan,

20 00

Michigan, \$75.

Big Rapids, 1st,

on loan 25 00

Grand Rapids, Smith Memo.,

" 50 00

Minnesota, \$52.50.

Bagley,

on loan 17 50

Minneapolis, Vine,

" 20 00

Walnut Grove,

" 15 00

Montana, \$65.

Columbus,

on loan, 50 00

Plains,

" 15 00

Nebraska, \$165.28.

Butte, Ger.,

on loan, 15 00

Kearney,

" 25 00

Lincoln, Ger., Salem,

" 60 00

Petersburg,

" 30 00

Wallace,

bal " 35 28

New York, \$45.

Friendship,

on loan, 45 00

North Dakota, \$37.50.

Fargo, 1st,

on loan, 37 50

Ohio, \$110.70.

Cincinnati, Storrs,

on loan, 37 50

Cleveland, 1st S. S.,

" 4 30

" Cyril Chapel

" 25 00

" Euclid Ave.,

" 2 10

" Pilg. S. S.,

" 1 75

Painesville, 1st Y. P. S. C. E.,

" 80

" S. E. Cole,

" 5 00

Springfield, 1st S. S.,

" 7 75

" Lagonda Ave.

" 25 00

Wellington, Jr. Y. P. S. C. E.,

" 1 50

Oklahoma, \$120.

Anadarko,

on loan, 30 00

Carrier,

" 10 00

Hydro,

" 15 00

Hennessey,

" 10 00

Oklahoma City, Pilg.,

" 25 00

Guthrie,

" 30 00

South Carolina, \$20.

Charleston, Plym.,

on loan, 20 00

South Dakota, \$145.50.

Sioux Falls, 1st,

on loan, 37 50

Springfield,

" 37 50

Wessington Springs,

" 33 00

Winnifred,

" 17 50

Worthington

" 20 00

Utah, \$37.50.

Salt Lake City, Phillips,

on loan, 37 50

Washington, \$187.50.

Colfax,	on loan,	55 00
Lopez Island,	"	25 00
Natchez Valley,	"	17 50
North Yakima,	"	30 00
Seattle, Edgewater,	"	10 00

Seattle, Green Lake,	on loan,	30 00
White Salmon,	"	20 00
Wisconsin, \$62.50.		
Clintondale, Scan,	on loan	25 00
Gay's Mills,	"	12 50
Nekoosa	"	25 00

Receipts for Church Building.....\$20,387 68

" " Particular Churches..... 2,880 02

" " Parsonage Building..... 3,440 54

Total Receipts for the Month..... \$26,708 15

JUNE, 1906.**FOR CHURCH BUILDING.****Arizona, \$15.**

Tucson,	\$15 00
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California, \$119.95.

Berkeley, 1st,	5 00
Monrovia,	10 00
Nevada City,	4 00
Ontario,	71 55
Whittier,	19 40
California Friends,	10 00

Colorado, \$620.75.

Denver, People's Tab.,	502 75
W. H. M. U.,	118 00

Connecticut, \$291.11.

Colchester,	6 70
Fairfield, (2),	35 00
Farmington, S. S.,	10 00
Greenwich, 2d Y. P. S. C. E.,	5 00
Hartford, 4th,	10 00
" Glenwood,	2 70
Killingworth,	3 60
Norwalk, 1st,	22 44
Old Saybrook,	17 72
Putnam, 2d,	36 56
Sharon,	8 55
Southport,	34 25
Talcottville,	81 63
Thomaston, 1st,	7 39
West Avon,	5 32
West Haven,	2 25
West Stafford,	2 00

Dist. of Columbia, \$3.

Washington, Lincoln Temple Y. P.	
N. S. C. E.,	3 00

Georgia, \$4.40

Savannah, 1st,	4 40
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Illinois, \$221.66.

Annawan,	4 50
Chicago, Fellowship,	13 5
" Millard Ave. Arthur Millard	9 00
" Pilgrim,	27 53
" Warren Ave.,	14 84
" South,	8 43
DuPue, S. S.,	5 00
Jacksonville, W. S.,	10 00
Neponset,	7 08
Oneida, W. S.,	5 00
Princeton, Mrs. S. C. Clapp,	5 00
Rockford, 2d,	50 08

Springfield, 1st,	22 65
Stark, The Misses Wyckoff of China,	5 00
Sublette,	1 50
Sycamore,	7 80
Winnebago, Ely Hunter,	25 00

Indiana, \$19.25.

Anderson, W. H. M. S.,	10 00
Bremen,	4 25
Indianapolis, Mayflower, W. H. M. S.,	5 00

Iowa, \$191.23.

Clear Lake,	5 50
Danville,	10 36
Des Moines, German,	150 00
Gilman,	2 17
Muscotine, Ger.,	2 50
Newell, D. C. Miller,	10 00
W. H. M. U.,	10 70

Kansas, \$36.21.

Fredonia,	4 00
Hiawatha,	10 00
McPherson,	10 71
Traer, German,	5 00
Westmoreland,	6 50

Kentucky, \$5.

Lexington,	5 00
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Maine, \$229.73.

Augusta, Miss Abbie C. Johnson,	1 00
Bangor, H. H. Fogg,	5 00
Cumberland Mills, J. E. Warren,	25 00
Houlton, A. H. Fogg,	10 00
Island Falls,	5 00
Mexico,	15 75
Patten,	11 00
Portland, State St.,	5 00
" Friends,	60 00
Presque Isle,	5 00
Princeton,	5 25
Searsport, 1st,	9 45
Vassalboro, Riverside,	2 00
Warren,	5 28
Westbrook, Y. P. S. C. E.,	15 00
Maine Friends,	50 00

Massachusetts, \$791.42.

Beverly, Dane Street,	40 00
Boston, Boyleston,	18 81
" Mt. Vernon,	25 00
" Roxbury, Eliot,	35 27
" Shawmut,	21 14
" Walnut Ave.,	29 40
" Mrs. N. S. Bennett,	5 00

Boxford, West, Buckland.	7 10	New Jersey, \$189.86.	
Chesterfield, 1st,	21 25	Jersey City, 1st,	17 79
Danvers, 1st,	4 93	Montclair, 1st,	160 00
Erving,	25 57	Newark, 1st,	12 07
Fall River, Broadway, " " Y. P. S. C. E.,	1 66		
" " S. S.,	1 00	New York, \$489.66.	
Fitchburg, Finnish,	1 00	Brooklyn, Central,	270 86
Granby,	7 50	Buffalo, Plymouth,	5 00
Greenwich,	11 30	East Bloomfield,	10 78
Heath,	2 50	Flushing, Friends,	5 65
Lawrence, Trinity,	1 00	Gasport,	4 83
" Samuel White,	24 88	Gloversville,	118 79
Lincoln, Jonas Hardwell,	50 00	Holmesburg, Mrs. D. M. Pierson,	1 00
Lynn, Central,	200 00	Ithaca,	16 04
Monson,	17 03	Newark, O. Kimball,	1 00
Newburyport, Belleville,	56 85	Shelter Island, Mrs. J. L. Roberts,	25 00
" Whitefield, Y. P. S. C. E.,	17 46	Wellsville,	30 71
New Salem,	5 00		
" North,	7 53	North Carolina, \$5.	
Newton, Auburndale,	1 50	Fayetteville,	5 00
Pepperell,	44 21		
Plympton,	12 87	North Dakota, \$8.	
Rockport, 1st,	4 50	Crary, L. M. S.,	3 00
Rutland,	7 17	Cummings, W. A.,	5 00
Somerville, Franklin Street,	5 52		
Springfield, Faith,	7 42	Ohio, \$27.51.	
" S. C. Burnham,	28 44	Cincinnati, North Fairmont,	5 00
Webster,	5 00	Cleveland, Hough Ave.,	6 25
West Medway,	1 80	Hamilton,	3 00
Wilbraham, North,	13 55	Kent,	10 47
Whitman,	4 28	Toledo, Washington Street,	2 79
Worcester, Piedmont,	6 70		
	29 28	Oklahoma, \$405.	
Michigan, \$33.26.		Binger,	5 00
Chester,	2 00	Tryon,	400 00
Excelsior,	1 50		
Flint,	8 76	Oregon, \$2.87.	
Muskegon, 1st	21 00	New Era, St. John,	2 87
Minnesota, \$81.95.			
Brainerd, People's,	2 00	Pennsylvania, \$67.72.	
Dawson,	1 25	Kane,	14 00
Duluth, Friends,	5 00	Philadelphia, Park,	17 58
Hutchinson,	5 00	" Central,	36 14
Lyle,	1 00		
Mantorville,	50	Rhode Island, \$3.50.	
Minneapolis, 1st,	10 00	Riverside,	3 50
" Park Ave.,	1 80		
St. Charles,	29 75	South Dakota, \$45.50	
St. Paul, Park,	12 25	Deadwood,	14 35
" St. Anthony Park,	5 00	" Bible School,	1 80
Sherburn,	3 50	" Y. P. S. C. E.,	2 35
Turtle River,	4 00	Meckling,	10 00
Winona, 2d	90	Sioux Falls, Ger.,	7 00
		Wessington Springs,	10 00
Missouri, \$48.88.		Tennessee, \$10.	
St. Louis, 1st German,	20 00	Nashville, Union.,	10 00
" Pilgrim,	28 88		
Nebraska, \$50.38.		Vermont, \$393.65.	
Alliance, Ger.,	4 00	Ascutneyville,	W. H. M. S., 6 00
David City,	8 28	Barnett,	5 65
Friend, 1st Ch. & S. S.,	27 08	Barton,	7 50
Lincoln, Butler Ave.,	50	" Landing,	6 00
" Vine St.,	80 60	Bellows Falls, L. U.,	10 00
New Hampshire, \$79.95.		Bennington, 2d, S. S. &	10 00
Bath,	5 55	Brattleboro, L. A.,	15 00
Chichester,	4 55	Burlington, College St.,	5 00
Exeter, Phillips,	33 00	Cromwell,	9 04
Hampton,	10 35	Dorset,	3 00
Jaffrey,	6 00		
North Hampton,	6 60		
" S. S.,	5 00		
Pelham,	9 00		

Enosburg,	on loan,	4 00	Wyoming, \$4.	
Fair Haven,	"	5 00	Douglas, Y. P. S. C. E.,	4 00
Ferrisburg,	"	6 00	Loans Refunded, \$11,828.85.	
Hardwick, East,	"	5 00	Lcs Angeles, Cal., Park, on acct.	50 00
Jeffersonville,	"	6 00	Denver, Colo. People's Tab. bal.	165 00
Jericho Center,	"	5 00	Savannah, Ga., 1st,	100 00
Lyndon,	"	5 00	Chicago, Ill., People's,	50 00
Lyndonville,	"	5 00	East St. Louis, Plym.,	25 00
Middlebury,	"	16 00	Humboldt, Ia.,	100 00
Newbury,	"	14 50	Reinbeck, Ia.,	50 00
Newport,	"	2 00	Topeka, Kas., North,	16 35
Northfield,	"	5 00	Portland, Me., West,	100 00
Norwich,	"	6 60	Hudson, Mass.,	250 00
Pittsford,	"	10 00	St. Paul, Minn., Ger. People's,	25 00
Randolph, W. M. C.	"	4 00	Kansas City, Mo., Olivet, bal.	1,550 00
Richmond,	"	7 00	St. Louis, Mo., 1st Ger.,	150 00
Rupert,	"	18 20	" Compton Hill,	500 00
Rutland,	"	7 75	Sedalia, Mo., 2nd,	30 00
" West,	"	5 00	Springfield, Mo., (2),	150 00
Saxton's River, L. V. S.	"	5 00	Omaha, Nebr., Plym.,	50 00
Sheldon,	"	7 00	Plainfield, N. J., Swede,	100 00
Shoreham,	"	5 00	Buffalo, N. Y., Black Rock,	75 00
Springfield,	"	17 00	" Pilg., bal.	2,800 00
St. Albans,	"	15 00	Lockport, N. Y., East Ave.,	4,000 00
St. Johnsbury, North W. A.	"	40 00	New York, N. Y., North,	500 00
" South,	"	15 00	Portchester, N. Y., 1st (3),	437 50
Stowe,	"	2 50	Forest Grove, Ore.,	100 00
"	"	8 00	Dallas, Texas, Central,	400 00
Swanton,	"	10 00	Medford, Wis.,	30 00
Underhill, H. C.,	"	8 86	Superior, Wis., Hope,	25 00
Vergennes,	"	10 00	Interest, \$1,584.67.	
Waterbury,	"	10 00	Des Moines, Ia., Ger.,	1 25
Waybridge, L. A. & M. S.,	"	6 05	Needham, Mass.,	13 29
Windsor,	"	6 00	Springfield, Mo., 1st,	49 00
Woodstock,	"	20 00	Buffalo, N. Y., Pilgrim,	15 87
Washington, \$9.			Utica, N. Y. Plymouth,	112 50
Pullman,	4 00		Tryon, Okla.,	98 75
Trent,	3 00		Dallas, Tex., Central,	36 00
Seattle, Edgewater,	2 00		N. Y. F. T. Co.,	366 28
Wisconsin, \$176.94.			N. Y. M. N. B.,	51
Elkhorn,	6 43		N. Y., Interest, (4),	832 89
Glenwood, Swede,	2 70		Beloit, Wis., 2d,	58 33
Lacrosse, 1st,	33 00		Annuities, \$3,700.	
Menomonie, A. A. Knapp,	50 00		Keene, N. H. Sarah L. Wood,	2,000 00
Spring Creek,	4 50		Milwaukee, Wis., Mary J. Barnard,	1,700 00
" L. A. M. S.,	2 00		Church Building Quarterly, \$3.40	
Star Prairie,	5 00			
Tomah,	50 00			
W. H. M. U.,	23 31			

FOR PARTICULAR CHURCHES.

Colorado, \$10.69.		Geneva, S. S.,	12 00
Eaton,	10 69	Mendon,	20 00
Connecticut, \$292.07.		Payson,	15 12
East Hartford, 1st,	50 39	Seward, 1st,	7 92
Ridgefield,	55 48	Iowa, \$55.05.	
" S. S.,	20 00	Lewis,	17 00
Southport, Hon. J. H. Perry,	100 00	Red Oak, 1st,	14 30
Stamford, 1st,	51 75	Postville,	23 75
Windsor, 1st,	14 45	Maine, \$52.98.	
Georgia, \$1.		Calais,	37 65
Savannah, 1st W. M. S.,	1 00	Cumberland, North Conference,	7 83
Illinois, \$111.11.		Portland, Williston, Rev. Charles	
Albion,	6 10	Harbutt,	5 00
Chicago, Union Park,	25 00	Solon,	2 50
" William Norton,	1 00	Massachusetts, \$245.46.	
Decatur,	23 97	Boston, Shawmut, By Mrs. B. F.	
		Dewing,	50 00
		Boston, Union,	105 01

Cambridge, 1st, S. S.,
 Fall River, Broadway,
 " " " Y. P. S. C. E.,
 " " " K. D.,
 " " " G. W.,
 " " Eunice A. Lyman,
 Ipswich, Linebrook,
 Maynard,
 Merrimac, Pilgrim, G. M. C.,
 Newburyport, North, Y. P. S. C. E.,
 South Hadley,
 Williston, S. S.,

10 00
 2 00
 1 00
 1 00
 2 00
 1 00
 16 25
 22 20
 15 00
 5 00
 5 00
 10 00

Michigan, \$54.

Alpena, 1st,
 Dowagiac,

50 00
 4 00

Minnesota, \$46.

St. Paul, People's,
 Sherburn,
 Verndale, Clara E. McWilliams,

40 00
 5 50
 50

Missouri, \$89.12.

St. Louis, Pilgrim,

89 12

Nebraska, \$1.25

Havelock,

1 25

New Hampshire, \$75.50.

Concord,
 Durham,
 Plymouth,
 Rochester,
 Webster, Y. P. S. C. E.,
 Wilmot, S. S.,

6 00
 25 65
 15 00
 6 75
 4 00
 18 10

New Jersey, \$145.05.

Asbury Park,
 " " Y. P. S. C. E.,
 Little Ferry, L. A. S.,
 Montclair, 1st,

35 05
 5 00
 5 00
 100 00

New York, \$228.33.

Bristol,
 Brooklyn, Pilgrim,
 Buffalo, Fitch Mem. Y. P. S. C. E.,
 Fairport,
 Portchester,
 Shelter Island, Marion L. Roberts,
 Syracuse, Good Will Y. P. S. C. E.,
 Wading River,

5 00
 119 83
 6 00
 31 55
 51 10
 2 00
 5 00
 7 85

North Dakota, \$1.

McHenry S. S.,

1 00

Ohio, \$89.41.

Pittsfield,
 Springfield, 1st,
 Wellington,

6 15
 32 01
 50 35

Pennsylvania, \$16.14

Fountain Park,
 Lindsey,
 Wilkesbarre, 1st Ch. & S. S.,

6 14
 5 00
 5 00

Utah, \$5.

Salt Lake City, Phillips,

5 00

Vermont, \$91.24.

Berkshire, East,
 Richmond,
 Vergennes,
 Woodstock, S. S.,

7 60
 17 25
 61 42
 4 97

Wisconsin, \$9.30.

Mukwonago,
 Spring Brook,

6 00
 3 30

FOR PARSONAGE-BUILDING.**Arizona, \$52.50.**

Jerome,

on loan 52 50

California, \$160.

Martinez,
 Oakland, 2d,
 Panama,
 Pico Heights,
 Redondo,

on loan 75 00
 " 25 00
 " 00 00
 " 25 00
 " 15 00

Colorado, \$300.

Boulder,
 Craig,
 Manitou,

on loan 100 00
 " 175 00
 " 25 00

Florida, \$75.

Jacksonville,

on loan 75 00

Illinois, \$310.

Kangley,
 Olney,
 Springfield, Pilg.

Bal. on loan 210 00
 " 75 00
 " 25 00

Indian Territory, \$17.50.

Muskogee,

on loan 17 50

Iowa, \$85.

Onawa,
 Stuart,
 Tripoli,

on loan 40 00
 " 100 00
 " 25 00

Kansas, \$44.

Fredonia,
 Russell,

on loan 14 00
 " 30 00

Louisiana, \$15.

Schriever,

on loan 15 00

Massachusetts, \$340.

Mass. & R.I. W.H.M.A.,

340 00

Michigan, \$80.

Essexville,
 Sherman,
 Tittabawasee,

on loan 20 00
 " 10 00
 " 50 00

Missouri, \$100.

Eldon,
 Kansas City, S.W. Tab.,

on loan 25 00
 " 75 00

Nebraska, \$115.

Lincoln, Butler Ave., (2)

on loan 115 00

New York, \$75.

Bayshore,

on loan 75 00

North Dakota, \$25.

Michigan City,

on loan 25 00

Oklahoma, \$5.

Cold Water, Hillsdale, on loan 5 00

Pennsylvania, \$25.

Kane, on loan 25 00

Rhode Island,

Mass. & R.I. W.H.M.A. (see Mass.)

South Dakota, \$237.50.

Aberdeen, on loan 45 00

Bruce, Rent " 20 00

De Smet, " 30 00

Geddes, " 80 00

Letcher, " 25 00

Springfield, " 37 50

Utah, \$50.

Robinson, on loan 50 00

Washington, \$668.50.

Beulah, on loan 20 00

Cathlamet, " 22 50

Chewelah, " 10 00

Edmonds, " 25 00

Kirkland, Bal. " 581 00

Seattle, Edgewater, " 10 00

Wisconsin, \$32.50.

Clear Lake, Swede, on loan 20 00

Glenwood, Swede, " 12 50

Wyoming, \$132.50.

Cheyenne, 1st, on loan 62 50

Guernsey, " 30 00

Wheatland, " 40 00

Receipts for Church Building \$21,798.26**" " Particular Churches 1,619.70****" " Parsonage Building 2,945.00****Total Receipts for the Month \$26,362.96****Total Receipts for the Three Months \$67,104.89**



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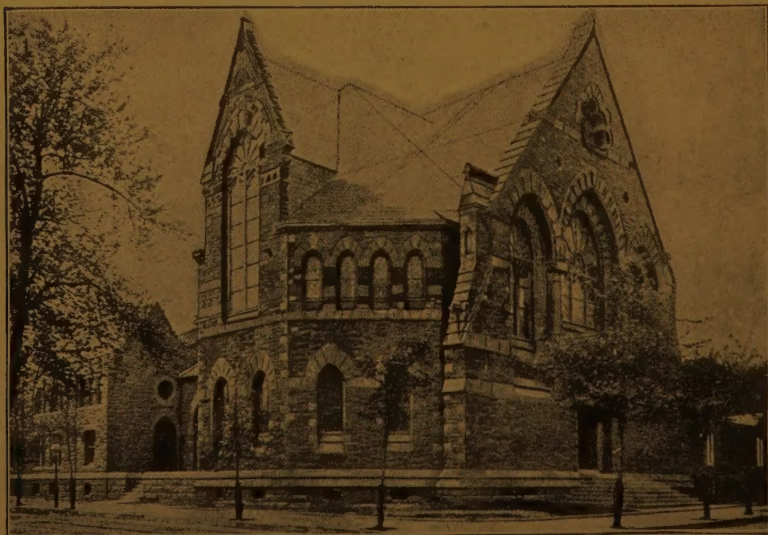
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Manufacturers

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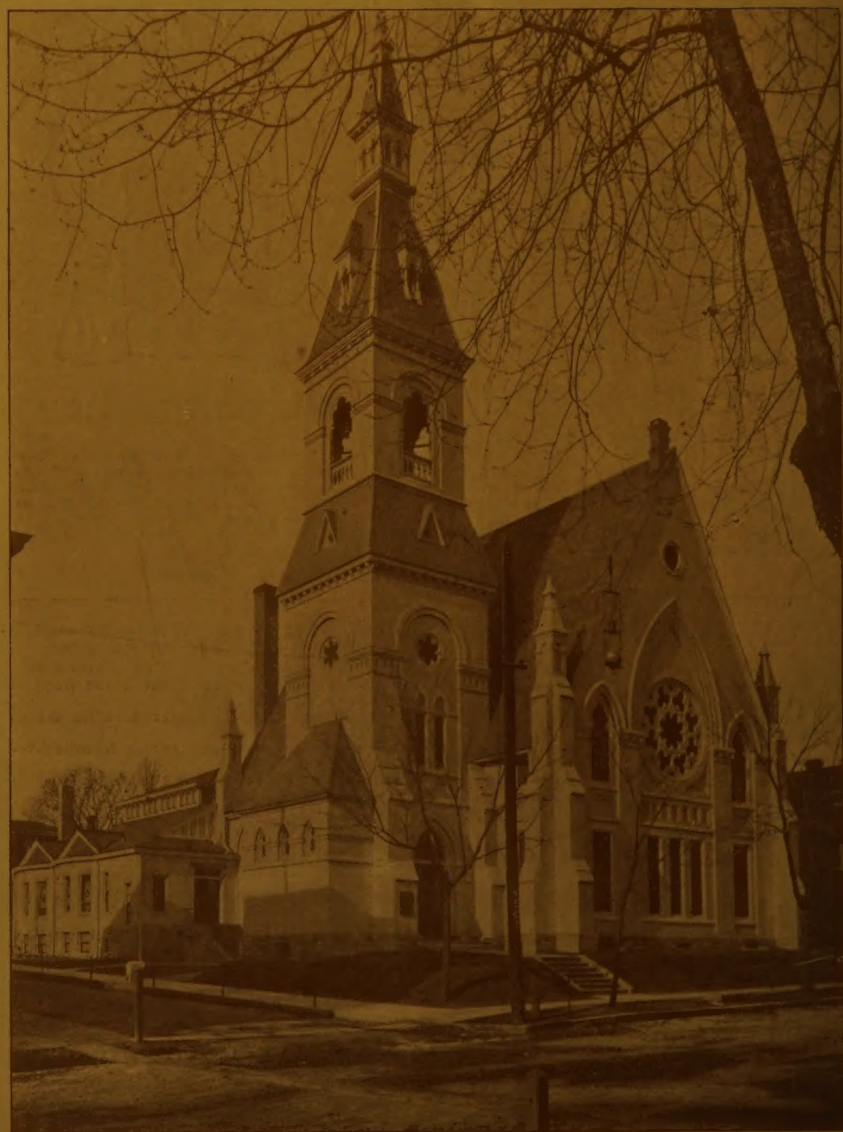
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